

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3172

## CERTIFICATE OF DEATH

03155

Reg. Dist. No.

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |  |   |   |  |   |  |                              |               |
|--|--|---|---|--|---|--|------------------------------|---------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil  |  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland |   | b. COUNTY Cecil  |                              |               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton   |  | c. LENGTH OF STAY IN 1b<br>9 days   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton                 |   | d. STREET ADDRESS<br>217 Hollingsworth Manor   |                              |               |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Union Hospital  |  |   |   |  |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                              |               |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br>Dallas  |  | First<br>x  | Middle<br>M.  | Last<br>ADAMS  | 4. DATE<br>OF<br>DEATH<br>MARCH<br>9<br>1958  | Month<br>March   | Day<br>9                     | Year<br>1958  |
| 5. SEX<br>Female   |  | 6. COLOR OR RACE<br>White   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH<br>Sept. 30, 1911   | 9. AGE (In years<br>last birthday)<br>46 yrs. | 10. IF UNDER 1 YEAR<br>Months  | 11. IF UNDER 24 HRS.<br>Days | Hours<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Housewife   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br>Virginia  |   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |                              |               |
| 13. FATHER'S NAME<br>Marion Dalton   |  | 14. MOTHER'S MAIDEN NAME<br>Delia Phillips  |   |  |   |  |                              |               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No  |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br>James W. Adams  |   | Address<br>Elkton, Md.<br>217 Hollingsworth Manor,   |                              |               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |   |   |  |   |  |                              |               |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>INTESTINAL OBSTRUCTION</u> INTERVAL BETWEEN<br>ONSET AND DEATH<br><u>541.1</u> <u>11 DAYS</u>   |  |   |   |  |   |  |                              |               |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost. (b) <u>PERITONITIS</u> <u>10 DAYS</u>  |  |   |   |  |   |  |                              |               |
| DUE TO (c) <u>(PERFORATED)</u> <u>RUPTURED GASTRIC ULCER</u> <u>10 Days</u>  |  |   |   |  |   |  |                              |               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |   |   |  |   |  |                              |               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |   |  |   |  |                              |               |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |  |   |   |  |   |  |                              |               |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.  |  | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)             |  | 20f. (City or town)<br>CHESAPEAKE CITY MD     |  | (County)                     | (State)       |
| 21. I certify that I attended the deceased from <u>Feb 27, 1958</u> to <u>MARCH 9, 1958</u> , that I last saw the deceased<br>alive on <u>MARCH 8, 1958</u> , and that death occurred at <u>3:20 A.M.</u> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <u>CHESAPEAKE CITY MD</u> DATE SIGNED <u>Henry V. Davis</u> |  |   |   |  |   |  |                              |               |
| ACTUAL<br>SIGNATURE <u>Henry V. Davis</u> M.D.   |  |   |   |  |   |  |                              |               |
| PHYSICIAN'S<br>NAME (Type) <u>HENRY V. DAVIS</u> CHESAPEAKE CITY MD  |  |   |   |  |   |  |                              |               |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |  | 22b. DATE THEREOF<br>3/12/58  |   | 22c. NAME OF CEMETERY OR CREMATORIAL PARK<br>Gilpin Manor Memorial Park                                    |   | 22d. LOCATION (City, town, or county)<br>Elkton, Md.   |                              | (State)       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Ralph E. Hicks</u>  |  | ADDRESS<br>Elkton, Md.  |   | 24a. REC'D BY REGISTRAR<br>DATE MAR 13 '58   |   | 24b. REGISTRAR'S SIGNATURE<br><u>John L. Lewis</u>   |                              |               |

## CERTIFICATE OF DEATH

1958 MAR 13

MANHATTAN

BUREAU X

MAR 13 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03156

3173

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                              |   |  |   |  |  |                |            |
|---|------------------------------|---|--|---|--|--|----------------|------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |                              |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Maryland |  |  |                |            |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton  |                              | c. LENGTH OF STAY IN 1b<br>35 yrs.  |  | b. COUNTY<br>Cecil  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton |                |            |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Union Hospital   |                              |   |  | d. STREET ADDRESS<br>136 Maffitt Street   |  |  |                |            |
| e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                              |   |  |   |  |  |                |            |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |                              | First<br>Mary   | Middle<br>Alice  | Lost  | 4. DATE<br>OF<br>DEATH<br>March                    | Month<br>26  | Day<br>19      | Year<br>58 |
| 5. SEX<br>Female  | 6. COLOR OR RACE<br>White    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br>Feb. 5, 1885   | 9. AGE (In years<br>lost birthday)<br>73 yrs.   | IF UNDER 1 YEAR<br>Months                          | IF UNDER 24 HRS.<br>Days   | Hours          | Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Nurse   |                              |   | 10b. KIND OF BUSINESS OR INDUSTRY  |   |  | 11. BIRTHPLACE (State or foreign country)<br>Maryland                                      |                |            |
| 13. FATHER'S NAME<br>Peter Charles Boyd   |                              |   | 14. MOTHER'S MAIDEN NAME<br>Joanna T. Connors  |   |  |  |                |            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No   |                              | 16. SOCIAL SECURITY NO.<br>215-32-1394  |  | 17. INFORMANT<br>Mrs. Rose Stevens, Elkton, Md.   |  | Address  |                |            |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>422.1<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.<br>(b) Arteriosclerotic cardiovascular disease<br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (b)<br>20. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                              |   |  |   |  |  |                |            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)       |   |  |  |                |            |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.   | Month<br>19                  | Day   | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                                     | 20f. (City or town)<br>Harrisburg, Pa.             | (County)<br>Harrisburg   | (State)<br>Pa. |            |
| 21. I certify that I attended the deceased from <u>March 15</u> , 1958, to <u>March 26</u> , 1958, that I last saw the deceased<br>alive on <u>March 26</u> , 1958, and that death occurred at <u>3:50 PM</u> , from the causes and on the date stated above.<br>ACTUAL<br>SIGNATURE <u>S. Ralph Andrews, Jr.</u> M.D.<br>ADDRESS (Street, city or town, state)<br>233 E. Main Street<br>DATE SIGNED<br>3/27/58   |                              |   |  |   |  |  |                |            |
| PHYSICIAN'S<br>NAME (Type)<br>S. Ralph Andrews, Jr., M.D.<br>Elkton, Maryland   |                              |   |  |   |  |  |                |            |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  | 22b. DATE THEREOF<br>3/29/58 | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Mt. Calvary Cemetery                          | 22d. LOCATION (City, town, or county)<br>Harrisburg, Pa.   |   |  |  |                |            |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Ralph E. Nicks</u>   |                              |   | ADDRESS<br>Elkton, Md.   | 24a. REC'D BY REGISTRAR<br>MAR 31 1958  | 24b. REGISTRAR'S SIGNATURE<br><u>Dee. L. Smith</u> |  |                |            |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death: Page 4  
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page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3190

## CERTIFICATE OF DEATH

03157

Reg. Dist. No.

|  |                                     |   |  |  |                                       |  |                      |                  |
|--|-------------------------------------|---|--|--|---------------------------------------|--|----------------------|------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>   |                                     | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |                                       | b. COUNTY<br><b>Cecil</b>  |                      |                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perryville, RD</b>  |                                     | c. LENGTH OF STAY IN 1b<br><b>42 yrs.</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perryville Rural</b>          |                                       | d. STREET ADDRESS<br><b>/</b>  |                      |                  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION  |                                     |   |  |  |                                       | e. IS RESIDENCE<br>ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                      |                  |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>JAMES</b>               | Middle<br><b>O.</b>   | Last<br><b>BURTON</b>                              | 4. DATE<br>OF<br>DEATH   | Month<br><b>March</b>                 | Day<br><b>24</b>   | Year<br><b>19 58</b> |                  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>9/17/83</b>                 | 9. AGE (In years<br>lost birthday)<br><b>74</b> yrs.   | IF UNDER 1 YEAR<br>Months<br><b>0</b> | IF UNDER 24 HRS.<br>Days<br><b>0</b>   | Hours<br><b>0</b>    | Min.<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Farmer</b>  |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farm</b>                                      |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |                      |                  |
| 13. FATHER'S NAME<br><b>Frank Burton</b>   |                                     |   | 14. MOTHER'S MAIDEN NAME<br><b>Katherine Smith</b> |  |                                       |  |                      |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   |                                     | 16. SOCIAL SECURITY NO.<br><b>--</b>  |  | 17. INFORMANT<br><b>Effie P. Burton, Perryville, RD, Md.</b>   |                                       | Address  |                      |                  |
| <p>18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]</p> <p>PART I. DEATH WAS CAUSED BY:<br/>IMMEDIATE CAUSE (a) <b>Myocarditis - Failure</b></p> <p>DUE TO<br/>(b) <b>Cerebral Vascul - Accident</b></p> <p>DUE TO<br/>(c) <b>2 wks.</b></p> <p>INTERVAL BETWEEN<br/>ONSET AND DEATH</p>  |                                     |   |  |  |                                       |  |                      |                  |
| <p>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)</p> <p>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br/>(IF EITHER, NOTIFY MEDICAL EXAMINER)</p> <p>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)</p> <p>20c. TIME OF INJURY Month, Day, Year<br/>Hour o. m. 19<br/>p. m.</p> <p>20d. INJURY OCCURRED<br/>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/></p> <p>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)</p> <p>20f. (City or town)<br/>(County)<br/>(State)</p> |                                     |   |  |  |                                       |  |                      |                  |
| <p>21. I certify that I attended the deceased from <b>Tue</b>, 19<sup>55</sup>, to <b>Mon 27</b>, 19<sup>55</sup>, that I last saw the deceased alive on <b>Mo 06 23</b>, 19<sup>55</sup>, and that death occurred at <b>9:00 AM</b>, from the causes and on the date stated above.</p> <p>ADDRESS (Street, city or town, state)<br/><b>18-740-100-200</b></p> <p>DATE SIGNED<br/><b>3/27/58</b></p>   |                                     |   |  |  |                                       |  |                      |                  |
| <p>MEDICAL CERTIFICATION</p> <p>ACTUAL SIGNATURE<br/><b>G. H. Richards, Jr., M.D.</b></p> <p>PHYSICIAN'S NAME (Type)</p>   |                                     |   |  |  |                                       |  |                      |                  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  | 22b. DATE THEREOF<br><b>3/27/58</b> | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Principio Cemetery</b>                     |  | 22d. LOCATION (City, town, or county)<br><b>Principio Furnace, Maryland</b>  |                                       | (State)  |                      |                  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Leva Patterson</b>  | ADDRESS<br><b>Perryville, Md.</b>   | 24a. REC'D BY REGISTRAR<br><b>MAR 27 '58</b>  |  | 24b. REGISTRAR'S SIGNATURE<br><b>Alt. bedrich</b>  |                                       |  |                      |                  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

第38章 | 从零开始学Python | 100% 实战案例教学

BUREAU V. S.  
MAR 27 1953  
RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3174

## CERTIFICATE OF DEATH

Reg. Dist. No.

03158

|  |   |  |  |   |   |  |                        |                              |  |
|--|---|--|--|---|---|--|------------------------|------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>   |   | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Md.</b> |   | b. COUNTY<br><b>Cecil</b>  |                        |                              |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elikton</b>   |   | c. LENGTH OF STAY IN 1b<br><b>One day</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Conowingo Rural</b>      |   | d. STREET ADDRESS<br><b>/</b>  |                        |                              |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Union Hospital</b>   |   |  |  |   |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                        |                              |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>Ernest</b>  | Middle<br><b>George</b>  | Last<br><b>Carter</b>                            | 4. DATE<br>OF<br>DEATH<br><b>March 7 1958</b>   | Month<br><b>March</b>   | Doy<br><b>7</b>  | Year<br><b>1958</b>    |                              |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>Colored</b>                              | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>        | B. DATE OF BIRTH<br><b>April 11, 1902</b>        | 9. AGE (In years<br>lost birthday)<br><b>55</b>   | IF UNDER 1 YEAR<br>yrs.<br><b>Months</b>                                  | IF UNDER 24 HRS.<br><b>Days</b>  | Hours<br><b>Hours</b>  | Min.<br><b>Min.</b>          |  |
| 8. OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Laborer</b>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Mushroom House</b>                                   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Rowlandsville, Md.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>US.</b>   |                        |                              |  |
| 13. FATHER'S NAME<br><b>Edward Carter</b>  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Anna J. Boddy</b> |   |   |  |                        |                              |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>(If yes, give war or dates of service)  |   | 16. SOCIAL SECURITY NO.<br><b>222-10-8457</b>  |  | 17. INFORMANT<br><b>Mrs. Helen Alexander</b>  |   | Address<br><b>Rising Sun, Md.</b>  |                        |                              |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>160.0</b><br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b)<br>causing Hemorrhage.<br>DUE TO<br>(c) |   |  |  |   |   |  |                        |                              | INTERVAL BETWEEN<br>ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |   |  |  |   |   |  |                        |                              | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |  |   |   |  |                        |                              |  |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.  | Month<br>19   | Doy  | Year   | 20d. INJURY OCCURRED<br>While<br>of work <input type="checkbox"/> Not while<br>of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)<br><b>Rising Sun</b>   | (County)<br><b>Md.</b> | (State)<br><b>Md.</b>        |  |
| 21. I certify that I attended the deceased from <b>3-25</b> , 1958, to <b>3-7-58</b> , 19, that I last saw the deceased<br>alive on <b>3-7-58</b> , 19, and that death occurred at <b>8 P</b> M, from the causes and on the date stated above.   |   |  |  |   |   |  |                        |                              |  |
| ACTUAL<br>SIGNATURE<br><i>R. C. Dodson</i>   | ADDRESS (Street, city or town, state)<br><b>Rising Sun, Md.</b> |  |  |   |   |  |                        | DATE SIGNED<br><b>3-8-58</b> |  |
| PHYSICIAN'S<br>NAME (Type)<br><b>R. C. Dodson M.D.</b>   |   |  |  |   |   |  |                        |                              |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  | 22b. DATE THEREOF<br><b>March 11, 1958</b>                      | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Mt. Zoar</b>                                      |  | 22d. LOCATION (City, town, or county)<br><b>Near Conowingo, Md.</b>   |   |  |                        | (State)<br><b>Md.</b>        |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>J. Carl Tyson, Rising Sun</i>   | ADDRESS<br><b>Rising Sun</b>                                    |  |  | 24a. REC'D BY REGISTRAR<br>DATE<br><b>MAR 11 '58</b>  | 24b. REGISTRAR'S SIGNATURE<br><i>W. Lewis</i>                             |  |                        |                              |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
may be read by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

copy of the death certificate to the city

completing the original

22

3-28 20 3-1-2

3-1-2

BUREAU U.S.

MAR 11 1938

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3191

## CERTIFICATE OF DEATH

03159

Reg. Dist. No. 96

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be referred to by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-tranport permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                                  |   |                                    |  |   |  |  |                     |
|---|----------------------------------|---|------------------------------------|--|---|--|--|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |                                  | MARYLAND  |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Cecil</b>  |  |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perry Point</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>3mos12days</b>  |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Northeast</b>                 |   | d. STREET ADDRESS<br><b>Unknown</b>  |  |                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br><b>Veterans Administration Hospital</b>  |                                  |   |                                    |  |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                     |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>FLETCHER</b>  |                                  | First<br><b>F.</b>  | Middle<br><b>CARTER</b>            | Lost   | 4. DATE<br>OF<br>DEATH<br><b>March 15 1958</b>          | Month<br><b>March</b>  | Day<br><b>15</b>                         | Year<br><b>1958</b> |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>6-16-90</b> |  | 9. AGE (In years<br>lost birthday)<br><b>67</b><br>yrs. | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>  | 11. IF UNDER 24 HRS.<br>DAYS<br><b>0</b> |                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Locomotive Engineer</b>                             |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Railroad</b>  |                                    | 11. BIRTHPLACE (State or foreign country)<br><b>Shelby, Alabama</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |                     |
| 13. FATHER'S NAME<br><b>Mack S. Carter</b>  |                                  |   |                                    | 14. MOTHER'S MAIDEN NAME<br><b>Nannie Deramus</b>  |   |  |  |                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |                                    | 17. INFORMANT<br><b>Hospital Records, VAH, Perry Point, Md.</b>  |   | Address  |  |                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |                                  |   |                                    |  |   | INTERVAL BETWEEN<br>ONSET AND DEATH  |  |                     |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>180X</b>  |                                  | <b>Hemorrhage, cerebral, right sided.</b>   |                                    |  |   | <b>7 Hours</b>   |  |                     |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.   |                                  | DUE TO<br><b>Generalized Metastases - ("Brain, Lung, Liver,<br/>Kidney, Bones and Supra-Renals.)</b>  |                                    |  |   | <b>Over 6 months.</b>  |  |                     |
|   |                                  | DUE TO<br><b>(b) Hypernephroma, right kidney.</b>   |                                    |  |   | <b>Over 1 year.</b>  |  |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                      |                                  |   |                                    |  |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                    |  |   |  |  |                     |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m.<br>p. m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town)<br><b>VA Hospital, Perry Point</b>   | (County)<br><b>Md.</b>                   |                     |
| 21. I certify that <b>VA</b> attended the deceased from <b>12-3</b> , 1957, to <b>3-15</b> , 1958.  |                                  |   |                                    |  |   | (State)<br><b>Maryland</b>   |  |                     |
|   |                                  |   |                                    |  |   | ADDRESS (Street, city or town, state)<br><b>VA Hospital, Perry Point, Md.</b>                        |  |                     |
| ACTUAL<br>SIGNATURE<br><b>E. S. ELLS</b>  |                                  |   |                                    |  |   | DATE SIGNED<br><b>3-16-58</b>  |  |                     |
| PHYSICIAN'S<br>NAME (Type)<br><b>E. S. ELLS, M.D., Acting Director, Professional Services.</b>  |                                  |   |                                    |  |   |  |  |                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>3-19-1958</b>   |                                    | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Principio Cemetery</b>  |   | 22d. LOCATION (City, town, or county)<br><b>Principio Furnace, Maryland</b>                          |  |                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Lee A. Patterson &amp; Son</b>   |                                  | ADDRESS<br><b>Lee A. PATTERSON &amp; SON, Perryville, Md.</b>   |                                    | 24a. REC'D BY REGISTRAR<br><b>MAR 18 '58</b>   |   | 24b. REGISTRAR'S SIGNATURE<br><b>Albert E. Schuck</b>  |  |                     |

## CERTIFICATE OF DEATH

DEATH CERTIFICATE

REGISTRATION

REGISTRATION

URBAN V. S.

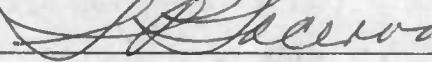
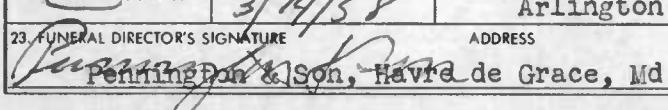
MAR 18 1968

RECEIVED

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be referred to by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**3192 CERTIFICATE OF DEATH**

03160  
96  
Reg. Dist. No.

|   |   |   |  |  |   |  |  |
|---|---|---|--|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |   | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Prince George</b>                            |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perry Point</b>  |   | c. LENGTH OF STAY IN 1b<br><b>10yrs. 3mo. 11days</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Aquasco</b>                   |   | 16 X - 2   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Veterans Administration Hospital</b>  |   | d. STREET ADDRESS   |  | e. IS RESIDENCE<br>ON A FARM?<br><b>Yes</b>  |   |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>FRANK</b>                   | Middle<br><b>H.</b>   | Last<br><b>CHESLEY</b>   | 4. DATE<br>OF<br>DEATH   | Month<br><b>March</b>   | Day<br><b>11</b>   | Year<br><b>19 58</b>                       |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>Negro</b>        | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                         | 8. DATE OF BIRTH<br><b>11-24-18</b>                                    | 9. AGE (In years<br>last birthday)<br><b>39</b><br>yrs.  | 10. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Laborer</b>     | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b> | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |
| 13. FATHER'S NAME<br><b>Hilton Chesley - Deceased</b>   |   | 14. MOTHER'S MAIDEN NAME<br><b>Wade Butler</b>  |  |  |   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>   | 16. SOCIAL SECURITY NO.<br><b>WW II</b> | 17. INFORMANT<br><b>Hospital Records, VAH, Perry Point, Md.</b>   | Address  |  |   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443X</b>   |   | Uremia, uremic poisoning (clinical)<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>5-6 weeks</b>                |  |  |   |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.<br>(b)  |   | Hypertensive cardio-vascular disease<br>unknown   |  |  |   |  |  |
| DUE TO<br>(c)   |   |   |  |  |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |   |  |  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                  |  |  |   |  |  |
| 20c. TIME OF INJURY<br>Hour a. m.<br>p. m.<br><b>VA</b>   |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>     | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town)<br><b>V.A. Hospital, Perry Point, Md.</b>  | (County)  | (State)  |  |
| 21. I certify that I attended the deceased from <b>11-28</b> , 19 <b>47</b> , to <b>March 11</b> , 19 <b>58</b> , and last saw the deceased<br>and that death occurred at <b>4:40</b> AM, from the causes and on the date stated above. |   |   |  |  |   |  |  |
| ACTUAL<br>SIGNATURE<br>  |   | ADDRESS (Street, city or town, state)<br><b>V.A. Hospital, Perry Point, Md.</b> DATE SIGNED<br><b>3-12-58</b> |  |  |   |  |  |
| PHYSICIAN'S<br>NAME (Type)<br><b>S. P. LACERVA</b>  |   | Director, Professional Services   |  |  |   |  |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>3/14/58</b>  |   | 22b. DATE THEREOF<br><b>3/14/58</b>   | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Arlington National</b>      | 22d. LOCATION (City, town, or county)<br><b>Arlington, Virginia</b>  | (State)   |  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>   |   | ADDRESS<br><b>Pennington &amp; Son, Havre de Grace, Md.</b>   |  | 24a. REC'D BY REGISTRAR<br><b>MAR 18 '58</b>   | 24b. REGISTRAR'S SIGNATURE<br> |  |  |

CERTIFICATE OF PRIORITY

RECEIVED  
BUREAU V. S.

MAR 18 1958

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

**03161**

Reg. Dist. No.

**3175**

1. PLACE OF DEATH  
a. COUNTY

Cecil

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Elkton

c. LENGTH OF STAY IN 1b

1 year

d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

Devine Nursing Home

3. NAME OF  
DECEASED  
(Type or print)

First  
Oleita

Middle  
-

Last  
Collins

4. DATE  
OF  
DEATH

Month  
3  
Day  
- 19  
Year  
1958

5. SEX

6. COLOR OR RACE

7. MARRIED  NEVER MARRIED

8. DATE OF BIRTH

Male

white

WIDOWED

DIVORCED

3-7-1885

9. AGE (in years  
last birthday  
73  
yrs.)

IF UNDER 1 YEAR  
Months  
Days

IF UNDER 24 HRS.  
Hours  
Min.

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Housewife

10b. KIND OF BUSINESS OR INDUSTRY

11. BIRTHPLACE (State or foreign country)

Maryland

12. CITIZEN OF WHAT COUNTRY?

USA

13. FATHER'S NAME

14. MOTHER'S MAIDEN NAME

no information

no information

15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service)

NO

16. SOCIAL SECURITY NO.

None

17. INFORMANT

Dr. C.B.Collins Devine Nursing Home Elkton, Md

Address

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Chronic myocarditis

INTERVAL BETWEEN  
ONSET AND DEATH

422.1

DUE TO

Conditions, if any, which  
gave rise to immediate cause  
(a), stating the underlying  
cause lost.

(b)

Arterio-sclerosis

DUE TO

(c)

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY  
PERFORMED?

YES  NO

20a. EXTERNAL CAUSE WAS  
PRIMARY  OR CONTRIBUTING  CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

20c. TIME OF INJURY  
Month, Day, Year  
Hour  
o. m.  
p. m.

19

20d. INJURY OCCURRED  
While  
at work  Not while  
at work

20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry , and find that death resulted from: Natural causes , Accident , Suicide , Homicide , Undetermined cause .

ACTUAL  
SIGNATURE

R. C. Dodson

M.D. CHIEF MEDICAL EXAMINER

ASSISTANT MEDICAL EXAMINER

DEPUTY MEDICAL EXAMINER

DATE SIGNED

3-19-58

EXAMINER'S  
NAME (Type)

Dr. R. C. Dodson

22a. BURIAL, CREMATION,  
REMOVAL (Specify)

Burial

22b. DATE THEREOF

3-23-1958

22c. NAME OF CEMETERY OR CREMATORIUM

North East, Methodist

22d. LOCATION (City, town, or county)

North East, Cecil Co., Md

(State)

23. FUNERAL DIRECTOR'S SIGNATURE

Joseph R. Grant

ADDRESS

North East, Md

24a. REGISTRY BY REGISTRAR

MAIL 27 JUN

DATE

24b. REGISTRAR'S SIGNATURE

John E. Edwards

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the same, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(S)  
SM 9/55

THE STATE DEPARTMENT OF NEVADA - GARDNERS  
MEDICAL SURVEYOR'S CERTIFICATE OF DEATH

BUREAU Y. S.

MAR 24 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3176

## CERTIFICATE OF DEATH

Reg. Dist. No.

03162

|  |                                  |  |                                     |
|--|----------------------------------|--|-------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Dec 1</i>   |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>Maryland</i>   |                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Elkton</i>  |                                  | c. LENGTH OF STAY IN 1b<br><i>3 days</i>   |                                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Union Hosp.</i>  |                                  | e. STREET ADDRESS<br><i>309 Elkton Blvd.</i>   |                                     |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><i>William J. Purnelle</i>  |                                  | 4. DATE<br>OF<br>DEATH<br><i>3 24 1958</i>   |                                     |
| 5. SEX<br><i>Male</i>  | 6. COLOR OR RACE<br><i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>       | 8. DATE OF BIRTH<br><i>9/3/1888</i> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><i>Retired</i>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Motion Picture</i>   |                                     |
| 11. BIRTHPLACE (State or foreign country)<br><i>Virginia</i>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   |                                     |
| 13. FATHER'S NAME<br><i>James Wm Purnelle</i>  |                                  | 14. MOTHER'S MAIDEN NAME<br><i>Laura E. Sutton</i>   |                                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>No</i>   |                                  | 16. SOCIAL SECURITY NO.<br><i>215-32-1596</i>  |                                     |
| 17. INFORMANT<br><i>Clark J. Purnelle, Aberdeen Md.</i>  |                                  | Address  |                                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>420.1</i>   |                                  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>3 days</i>   |                                     |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), slating the under-<br>lying cause lost.<br><i>(b)</i>  |                                  |  |                                     |
| DUE TO<br><i>(c)</i>   |                                  |  |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>260X diabetes, mild</i>   |                                  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |                                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <i>19</i> p. m.   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> |                                     |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town)<br>(County) (State)  |                                     |
| 21. I certify that I attended the deceased from <i>March 21, 1958</i> , to <i>March 24, 1958</i> , that I last saw the deceased<br>alive on <i>March 24, 1958</i> , and that death occurred at <i>8:35 PM</i> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br><i>233 E. Main Street</i> DATE SIGNED<br><i>March 24, 1958</i> |                                  |  |                                     |
| ACTUAL<br>SIGNATURE <i>S. Ralph Andrews, Jr.</i>   |                                  |  |                                     |
| PHYSICIAN'S<br>NAME (Type)<br><i>S. Ralph Andrews, Jr., M.D.</i>   |                                  |  |                                     |
| Elkton, Maryland   |                                  |  |                                     |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  |                                  | 22b. DATE THEREOF<br><i>3/27/1958</i>  |                                     |
| 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>Bakers Cemetery</i>   |                                  | 22d. LOCATION (City, town, or county)<br>(State)<br><i>Aberdeen, Maryland</i>  |                                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>John J. Barry</i>   |                                  | ADDRESS<br><i>Aberdeen, Maryland</i>   |                                     |
| 24a. REC'D BY REGISTRAR<br>DATE <i>MAR 31 '58</i>  |                                  | 24b. REGISTRAR'S SIGNATURE<br><i>W. L. French</i>  |                                     |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death: Page 4  
may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

Page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 or 2 should be filed with the funeral director.

## CERTIFICATE OF DEATH

BUREAU U. S.

MAR 31 1933

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be refused by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
 3193 CERTIFICATE OF DEATH

Reg. Dist. No. 03163

|   |  |  |   |   |
|---|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Cecil</i>  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)<br>a. STATE<br><i>Md.</i>  |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Nottingham Rural</i>   |  | c. LENGTH OF STAY IN 1b<br><i>1 yr</i>   |   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Graytak's Nursing Home</i>  |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Rising Sun Md.</i>  |   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><i>John Andrew Dollenger</i>   |  | First<br><i>John</i>   | Middle<br><i>Andrew</i>   |   |
| 4. DATE<br>OF<br>DEATH<br><i>March 26 1958</i>  |  | Last<br><i>Dollenger</i>   | Month<br><i>March</i>   |   |
| 5. SEX<br><i>Male</i>   |  | 6. COLOR OR RACE<br><i>White</i>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |
| 8. DATE OF BIRTH<br><i>12-6-1858</i>  |  | 9. AGE (In years<br>last birthday)<br><i>99 yrs.</i>   |   |   |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><i>Mill-Worker</i>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Retired</i>  |   |   |
| 11. BIRTHPLACE (State or foreign country)<br><i>Anne Arundel Co. Md.</i>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |   |   |
| 13. FATHER'S NAME<br><i>John A. Dollenger</i>   |  | 14. MOTHER'S MAIDEN NAME<br><i>Bertha Pieper</i>   |   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>No</i>  |  | 16. SOCIAL SECURITY NO.<br><i>None</i>   |   |   |
| 17. INFORMANT<br><i>Adolph Dollenger</i>  |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Arteriosclerotic Heart Disease</i><br>DUE TO<br><i>420.0</i><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.<br>(b)<br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>Cardiac decompensation</i> |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>10 years</i>          |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.<br>19   |  | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)   | 20f. (City or town)<br>(County)<br>(State)                      |
| 21. I certify that I attended the deceased from <i>July</i> , 1951, to <i>March 26, 1958</i> , that I last saw the deceased<br>alive on <i>3/25</i> , 1958, and that death occurred at <i>4:45 AM</i> , from the causes and on the date stated above. |  | ACTUAL<br>SIGNATURE<br><i>Neil Taylor</i>  |   | ADDRESS (Street, city or town, state)<br><i>Rising Sun, Md.</i> |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>   |  | 22b. DATE THEREOF<br><i>3/29/58</i>  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>Oak Lawn</i>   | 22d. LOCATION (City, town, or county)<br><i>Baltimore</i>       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Philip Henry Son Orleans st.</i>   |  | ADDRESS<br><i>2024</i>   | 24a. REC'D BY REGISTRAR<br>DATE<br><i>MAR 31 '58</i>  | 24b. REGISTRAR'S SIGNATURE<br><i>Rees</i>                       |

## CERTIFICATE OF DEATH

193

RECEIVED  
MAY 1 1933  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICEFEDERAL  
BUREAU  
OF INVESTIGATION

BUREAU U. S.

MAR 31 1933

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3194

## CERTIFICATE OF DEATH

03164

Reg. Dist. No.

|   |  |  |   |  |  |   |  |  |  |                                 |
|---|--|--|---|--|--|---|--|--|--|---------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>CECIL</b>  |  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>MD.</b>                              |  | b. COUNTY<br><b>CECIL</b>   |  |  |  |                                 |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CECILTON</b>   |  | c. LENGTH OF STAY IN 1b  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CECILTON</b>  |  | d. STREET ADDRESS   |  |  |  |                                 |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |  |  |   |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |                                 |
| 3. NAME OF DECEASED (Type or print)   |  | First<br><b>SAMUEL</b>   | Middle<br><b>EVERETT</b>  | Last<br><b>EVERETT</b>   | 4. DATE OF DEATH<br><b>MARCH 10 1958</b>             | Month<br><b>MARCH</b>   | Day<br><b>10</b>                         | Year<br><b>1958</b>                                |  |                                 |
| 5. SEX<br><b>M.</b>   |  | 6. COLOR OR RACE<br><b>W</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>JULY 31, 1881</b>   | 9. AGE (In years<br>last birthday)<br><b>76 yrs.</b> | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>   | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b> | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b>          | 13. IF UNDER 24 HRS.<br>Min.<br><b>0</b> |                                 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>RETired FARMER</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>FARM</b>   |   | 11. BIRTHPLACE (State or foreign country)<br><b>MD.</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |  |  |                                 |
| 13. FATHER'S NAME<br><b>SAMUEL EVERETT</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>SARAH J. SHELTON</b>  |   | 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>420.0</b>  |  | 16. SOCIAL SECURITY NO.<br><b>420.0</b>   |  | 17. INFORMANT<br><b>Mrs. W<sup>4</sup>. HAGUE,</b> |  | Address<br><b>CECILTON, MD.</b> |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Congestive Heart Failure</b>   |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>1 week</b>   |  |   |  |  |  |                                 |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.   |  | DUE TO<br><b>Pitiosclerosis Heart Disease</b>  |   | DUE TO<br><b>years</b>   |  |   |  |  |  |                                 |
| DUE TO<br><b>(b)</b>  |  | DUE TO<br><b>(c)</b>   |   |  |  |   |  |  |  |                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>2 previous cerebro-vascular accidents</b> |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |                                 |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m.<br>p. m.<br><b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>11 Mar 1957, to 10 Mar 1958</b>                                 |  | 20f. (City or town)<br>(County)<br>(State)  |  |  |  |                                 |
| 21. I certify that I attended the deceased from <b>11 Mar 1957, to 10 Mar 1958</b> , that I last saw the deceased alive on <b>10 Mar 1958</b> , and that death occurred at <b>5:50 P.M.</b> , from the causes and on the date stated above. |  | ADDRESS (Street, city or town, state)<br><b>12 Mar 1958</b>  |   | DATE SIGNED  |  |   |  |  |  |                                 |
| ACTUAL SIGNATURE<br><b>Wallace Ovenshain</b>  |  | M.D.   |   |  |  |   |  |  |  |                                 |
| PHYSICIAN'S NAME (Type)   |  |  |   |  |  |   |  |  |  |                                 |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 22b. DATE THEREOF<br><b>3/13/58</b>  |   | 22c. NAME OF CEMETERY OR CREMATORY<br><b>MASSEY CEN.</b>   |  | 22d. LOCATION (City, town, or county)<br><b>MD.</b>   |  |  |  |                                 |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Edward Fellows, Wellington, Md.</b>  |  | ADDRESS  |   | 24a. REC'D BY REGISTRAR<br><b>DATE MAR 14 '58</b>  |  | 24b. REGISTRAR'S SIGNATURE<br><b>DeLancey</b>   |  |  |  |                                 |

BUREAU Y. S.

MAR 14 1963

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## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03165

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

3195

Item 2 Film G227 3-31-58 et

Reg. Dist. No.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the same, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br>Md. Indiana   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Conowingo   |   | b. COUNTY<br>Cecil   |   |
| c. LENGTH OF STAY IN 1b<br>enroute  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Bainbridge Fort Wayne 52X-3  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Route 1 and 222   |   | d. STREET ADDRESS<br>2817 New Haven Avenue<br>Bainbridge Naval T. Sta.   |   |
| 3. NAME OF<br>-DECEASED<br>(Type or print)<br>Marilyn Louise  |   | First  | Middle  |
| 4. DATE<br>OF<br>DEATH<br>3 19 1958   |   | Last   | Month Day Year  |
| 5. SEX<br>Female  | 6. COLOR OR RACE<br>Caucasian   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>April 22, 1934  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>U. S. Navy   |   | 10b. KIND OF BUSINESS OR INDUSTRY  |   |
| 11. BIRTHPLACE (State or foreign country)<br>Indiana  |   | 12. CITIZEN OF WHAT COUNTRY?<br>USA  |   |
| 13. FATHER'S NAME<br>Frank L. Fenker  |   | 14. MOTHER'S MAIDEN NAME<br>Unknown  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>Yes  |   | 16. SOCIAL SECURITY NO.<br>316 32 4275   | 17. INFORMANT<br>Address<br>Navy Records, NTC, Bainbridge, Md.                            |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>823X<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause last. (b)<br>DUE TO<br>(c)  |   | Fracture Base of skull and neck<br>INTERVAL BETWEEN<br>ONSET AND DEATH   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>20a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>Car went down an embankment 90 feet                      |   |
| 20c. TIME OF INJURY<br>Hour<br>11.15  | Month, Day, Year<br>3 19 58   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                                     | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>Route 1 and 222 |
| 20f. (City or town)<br>Conowingo Cecil Md.  |   | (County) (State)   |   |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> |   |  |   |
| ACTUAL<br>SIGNATURE<br><i>R. C. Dodson</i>  | DATE SIGNED<br>M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> 3-21-58 |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Removal  | 22b. DATE THEREOF<br>3/22/58  | 22c. NAME OF CEMETERY OR CREMATORIUM   | 22d. LOCATION (City, town, or county)<br>Fort Wayne, Indiana<br>(State)                   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Lee A. Patterson &amp; Son</i>   | ADDRESS<br>Perryville, Md.  | 24a. REC'D BY REGISTRAR<br>DATE MAR 26 '58   | 24b. REGISTRAR'S SIGNATURE<br><i>Alfred E. Egan</i>                                       |

WISCONSIN STATE DEPARTMENT OF HEALTH - MADISON  
MEDICAL EXAMINERS CERTIFICATE OF DEATH

691

San Mateo

positive

Burkay A S

MAR 26 1959

RECEIVED

1  
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
**may be referred to by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death. Page 3  
**Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.**

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**3196 CERTIFICATE OF DEATH**

Reg. Dist. No. 96

|  |   |   |   |
|--|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>District of Columbia<br>b. COUNTY                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Perry Point  |   | c. LENGTH OF STAY IN 1b<br>17 yrs. 7 mo. 13 days  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Veterans Administration Hospital  |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>unknown  |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br>CORENTH   |   | First<br>(NMI)  | Middle<br>FITTS   |
| 4. DATE<br>OF<br>DEATH<br>March  | Month<br>20   | Day<br>19   | Year<br>58  |
| 5. SEX<br>Male   | 6. COLOR OR RACE<br>Negro                               | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>10-9-97   |
| 9. AGE (In years<br>last birthday)<br>60 yrs.  | 10. IF UNDER 1 YEAR<br>Months                           | 11. IF UNDER 24 HRS.<br>Days  | 12. IF UNDER 24 HRS.<br>Hours   |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Janitor  | 10b. KIND OF BUSINESS OR INDUSTRY<br>Office Building    | 11. BIRTHPLACE (State or foreign country)<br>North Carolina   | 12. CITIZEN OF WHAT COUNTRY?<br>USA   |
| 13. FATHER'S NAME<br>Robert Fitts  | 14. MOTHER'S MAIDEN NAME<br>Clara (maiden name unknown) | Address   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>Yes   | 16. SOCIAL SECURITY NO.<br>WW I                         | 17. INFORMANT<br>Hospital Records, VAH, Perry Point, Md.  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><b>PART I. DEATH WAS CAUSED BY:</b><br><b>IMMEDIATE CAUSE (a)</b> Bronchopneumonia, bilateral, unresolved<br>420.0<br>DUE TO<br>Conditions, if any, which<br>goe rise to immediate<br>cause (a), stating the under-<br>lying cause last.      (b) Arteriosclerotic heart disease<br>DUE TO<br>(c) |   |   |   |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br>5-6 days  |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>491 x      Arteriosclerosis generalized - unknown  |   |   |   |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. VA 19   |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Nat while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that attended the deceased from August 7, 1940, to March 20, 1958, and saw the deceased<br>and that death occurred at 4:20 a.m. from the causes and on the date stated above.<br>ACTUAL SIGNATURE <i>S. P. Lacerva</i> ADDRESS (Street, city or town, state)<br>M.D. V.A. Hospital, Perry Point, Md. DATE SIGNED<br>3-21-58                                      |   |   |   |
| PHYSICIAN'S<br>NAME (Type)<br>S. P. LACERVA  |   | Director, Professional Services   |   |
| 22a. BURIAL, CREMATION, OR<br>REMOVAL (Specify)<br>Removal   |   | 22b. DATE THEREOF<br>3-25-58  | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Arlington National  |
| 22d. LOCATION (City, town, or county)<br>Arlington, Virginia   |   | (State)   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Pennington &amp; Son</i>  |   | ADDRESS<br>Havre de Grace, Md.  | 24a. REC'D BY REGISTRAR<br>DATE<br>MAR 31 '58   |
|  |   |   | 24b. REGISTRAR'S SIGNATURE<br><i>Dee L. Lacerva</i>   |

WILLIAM STATE DEPARTMENT OF HEALTH—BALTIMORE, MD  
CERTIFICATE OF DEATH

BUREAU V. S.

MAR 31 1953

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03167

3177

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |   |  |                  |
|---|--|---|--|------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Md.  |  |                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton  |  | c. LENGTH OF STAY IN 1b<br>Life   |  |                  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Union  |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |                  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br>Robert  | Middle<br>B.  | Last<br>Foard  |                  |
| 4. DATE<br>OF<br>DEATH  | Month<br>March   | Day<br>19   | Year<br>1958   |                  |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>White  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>July 31, 1874  |                  |
| 9. AGE (In years<br>last birthday)<br>83  | 10. IF UNDER 1 YEAR<br>Months<br>0   | 11. IF UNDER 24 HRS.<br>Days<br>0   | 12. IF UNDER 24 HRS.<br>Hours<br>0   |                  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Store-keeper  | 10b. KIND OF BUSINESS OR INDUSTRY<br>General   | 11. BIRTHPLACE (State or foreign country)<br>Maryland   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |                  |
| 13. FATHER'S NAME<br>Eli J. Foard   | 14. MOTHER'S MAIDEN NAME<br>Mary E. Billney  | Address<br>Chesapeake City<br>Md.   |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No   | 16. SOCIAL SECURITY NO.<br>None  | 17. INFORMANT<br>Mrs. Adelaide W. Foard   | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CONGESTIVE HEART FAILURE<br>422.2 DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b) CHRONIC MYOCARDITIS<br>DUE TO<br>(c) |                  |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br>ONE WEEK<br>5 YEARS   |                  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |                  |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.   | 20d. INJURY OCCURRED<br>White<br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)   | 20f. (City or town)<br>Chesapeake City   | (County) (State) |
| 21. I certify that I attended the deceased from <u>March 16, 1958</u> , to <u>March 19, 1958</u> , that I last saw the deceased<br>alive on <u>March 19, 1958</u> , and that death occurred at <u>11.40 A.M.</u> from the causes and on the date stated above.<br>ACTUAL<br>SIGNATURE<br><i>Henry Davis</i><br>M.D. | ADDRESS (Street, city or town, state)<br>Chesapeake City, Md.                                      |   | DATE SIGNED<br>3/20/58   |                  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  | 22b. DATE THEREOF<br>Mar. 23, 1958   | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Bethel Cemetery   | 22d. LOCATION (City, town, or county)<br>Nr. Chesapeake City, Md.  | (State)          |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Pippin Funeral Home   | ADDRESS<br><i>10th &amp; Lee Elkton, Md.</i>   | 24a. REC'D BY REGISTRAR<br>DATE<br>MAR 26 '58   | 24b. REGISTRAR'S SIGNATURE<br><i>W. E. Smith</i>   |                  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
may be retorted by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03168

Reg. Dist. No.

3197

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the same, writing the word "pending", in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

|   |                              |   |   |
|---|------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |                              | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rising Sun, R.D.</b>   |                              | b. COUNTY<br><b>Cecil</b>   |   |
| c. LENGTH OF STAY IN 1b<br><b>All life</b>  |                              | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rising Sun, R.D.</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                              | d. STREET ADDRESS<br><b>1</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                              |   |   |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>Harry</b>        | Middle<br><b>Jimison</b>  | Last<br><b>Fox</b>                                      |
| 4. DATE OF DEATH  | Month<br><b>3</b>            | Day<br><b>20</b>  | Year<br><b>1958</b>                                     |
| 5. SEX<br><b>M</b>  | 6. COLOR OR RACE<br><b>W</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>   | 8. DATE OF BIRTH<br><b>9-5-1906</b>                     |
|   |                              | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 9. AGE (in years<br>last birthday)<br><b>51</b><br>yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Farmer</b>   |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Rising Sun, Md.</b>   |                              | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>Walter S. Fox</b>   |                              | 14. MOTHER'S MAIDEN NAME<br><b>Elva McCullough</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>  |                              | 16. SOCIAL SECURITY NO.<br><b>218-34-6888</b>   |   |
| 17. INFORMANT<br><b>Mrs. Virginia Fox, Rising Sun, Md.</b>  |                              | Address   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Crushed Back and Chest.</b>   |                              | INTERVAL BETWEEN<br>ONSET AND DEATH   |   |
| 910.1<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause first.<br>(b)  |                              |   |   |
| DUE TO<br>(c)   |                              |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)   |                              | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Porch roof collapsed and fell on him.</b>                    |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour <b>3</b> 20, 58<br>p. m.  |                              | 20d. INJURY OCCURRED<br>While at work <input checked="" type="checkbox"/> Not while at work <input type="checkbox"/>  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Farm</b>   |                              | 20f. (City or town)<br><b>Rising Sun, R.D., Cecil</b>   |   |
| (County)<br><b>Md.</b>  |                              | (State)   |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                              |   |   |
| ACTUAL<br>SIGNATURE<br><i>R. C. Dodson</i>  |                              | DATE SIGNED<br><b>3-22-58</b>   |   |
| EXAMINER'S<br>NAME (Type)<br><b>R. C. Dodson</b>  |                              | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                              | 22b. DATE THEREOF<br><b>3-25-58</b>   |   |
| 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Rosebank</b>   |                              | 22d. LOCATION (City, town, or county)<br><b>Calvert Cecil Co. Md</b>  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Ralph M. Reed, Rising Sun, Md.</b>   |                              | ADDRESS   |   |
|   |                              | 24a. REC'D BY REGISTRAR<br>DATE <b>Mar 26 '58</b>   |   |
|   |                              | 24b. REGISTRAR'S SIGNATURE<br><b>A. W. Hedrich</b>  |   |



**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**3178 MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03169

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your files.  
 TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation or removal.

|  |  |  |  |  |                                       |   |   |                              |   |  |
|--|--|--|--|--|---------------------------------------|---|---|------------------------------|---|--|
| Item 14, Film G-227 4/10/58, cac<br>1<br>6/11<br>99<br>I<br>0<br>2   |  | Reg. Dist. No. _____   |  |  |                                       |   |   |                              |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Cecil   |  |  |                                       |   |   |                              |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton   |  | c. LENGTH OF STAY IN 1b<br>30 yrs  |  |  |                                       |   |   |                              |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Union Hospital. D.O.A.   |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton   |  |  |                                       |   |   |                              |   |  |
| f. STREET ADDRESS<br>123 Singerly Ave.   |  | g. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |                                       |   |   |                              |   |  |
| 3. NAME OF DECEASED (Type or print)<br>William   |  | First  | Middle   | Last   | 4. DATE OF DEATH                      | Month   | Day   | Year                         |   |  |
| 5. SEX<br>M      W   |  | 6. COLOR OR RACE   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>11-15-1897   |                                       | 9. AGE (In years last birthday)<br>60 yrs.                          | 10. IF UNDER 1 YEAR<br>Months                       | 11. IF UNDER 24 HRS.<br>Days |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Contractor & Builder  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>All building  |  | 11. BIRTHPLACE (State or foreign country)<br>Pennsylvania                                |                                       | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                              |   |                              |   |  |
| 13. FATHER'S NAME<br>Bernard Fox   |  | 14. MOTHER'S MAIDEN NAME<br>Mary McCleary Angeline Houck   |  |  |                                       |   |   |                              |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>No   |  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br>Address<br>Elkton, Md.<br>218-32-0763 Mrs. Wm. H. Fox, 123 Singerly Ave |                                       |   |   |                              |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |  |  |  |                                       |   |   |                              | INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 450.0 DUE TO Pulmonary Hemorrhage  |  |  |  |  |                                       |   |   |                              | _____   |  |
| Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause lost. (b) DUE TO Extreme Arteriosclerosis  |  |  |  |  |                                       |   |   |                              | _____   |  |
| (c) DUE TO _____   |  |  |  |  |                                       |   |   |                              | _____   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |  |  |                                       |   |   |                              | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |                                       |   |   |                              |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. 19  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                   |                                       | 20f. (City or town) (County) (State)                                |   |                              |   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> |  |  |  |  |                                       |   |   |                              |   |  |
| ACTUAL SIGNATURE<br>R. C. Dodson   |  | DATE SIGNED<br>3-9-58  |  |  |                                       |   |   |                              |   |  |
| EXAMINER'S NAME (Type)<br>R. C. Dodson   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  |  |                                       |   |   |                              |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  |  | 22b. DATE THEREOF<br>3/10/58   |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br>Elverson Meth. Cemetery                          |                                       | 22d. LOCATION (City, town, or county)<br>Elverson (State)<br>Penna. |   |                              |   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Ralph E. Hicks   |  | ADDRESS<br>Elkton, Md.   |  |  | 24a. REC'D BY REGISTRAR<br>MAR 13 '58 |   | 24b. REGISTRAR'S SIGNATURE<br><i>John E. Cullen</i> |                              |   |  |
| VS. A15ME(S)<br>5M 9/55  |  |  |  |  |                                       |   |   |                              |   |  |

RECEIVED STATE DEPARTMENT DOCUMENT 18  
MEDICAL EQUIPMENT CERTIFICATE OF GEAHT

BUREAU X. E.

MAR 13 1959

RECEIVED

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03170

Reg. Dist. No.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the same, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

|   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
|---|--|--|--|---|--|---|--|---|--|--|--|--|--|--|--|
| <b>3179</b>   |  | <b>3179</b>  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>Reg. Dist. No.</b>   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>Cecil</b><br><b>MARYLAND</b>   |  |  |  | <b>2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)</b><br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Cecil</b>                                      |  |   |  |   |  |  |  |  |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>   |  | c. LENGTH OF STAY IN 1b<br><b>all life</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>   |  |   |  |   |  |  |  |  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>225 W. Main St.</b>  |  |  |  | d. STREET ADDRESS<br><b>225 W. Main St.</b>   |  |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |  |  |  |  |
| <b>3. NAME OF DECEASED (Type or print)</b><br><b>Ralph</b>  |  | <b>First</b><br><b>Edward</b>  |  | <b>Middle</b><br><b>Garrett</b>   |  | <b>4. DATE OF DEATH</b><br><b>3 30 19 58</b>                            |  |   |  |  |  |  |  |  |  |
| <b>5. SEX</b><br><b>M</b>   |  | <b>6. COLOR OR RACE</b><br><b>W</b>  |  | <b>7. MARRIED</b> <input checked="" type="checkbox"/> <b>NEVER MARRIED</b> <input type="checkbox"/><br><b>WIDOWED</b> <input type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/> |  | <b>8. DATE OF BIRTH</b><br><b>8-20-1889</b>                             |  | <b>9. AGE (In years last birthday)</b><br><b>68 yrs.</b>  |  | IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b><br>IF UNDER 24 HRS.<br>Hours <b>0</b> Min. <b>0</b> |  |  |  |  |  |
| <b>10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)</b><br><b>Civil Eng</b>  |  |  |  | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><b>Self Employed</b>  |  |   |  | <b>11. BIRTHPLACE (State or foreign country)</b><br><b>Elkton, Md.</b>                            |  |  |  |  |  |  |  |
| <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>U.S.A.</b>  |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>13. FATHER'S NAME</b><br><b>Harry D. Garrett</b>   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>14. MOTHER'S MAIDEN NAME</b><br><b>Lucy J. Spittle</b>   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)</b><br><b>yes</b> <b>W.W.I</b> <b>219-05-5675</b> <b>16. SOCIAL SECURITY NO.</b> <b>17. INFORMANT</b><br><small>If yes, give war or dates of service</small>  |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br><b>PART I. DEATH WAS CAUSED BY:</b><br><b>IMMEDIATE CAUSE (o)</b> <b>Acute Coronary Thrombosis</b><br><b>420.1</b> <b>DUE TO</b><br><b>Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause last.</b> <b>(b)</b><br><b>DUE TO</b><br><b>(c)</b>   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)</b>   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>20a. EXTERNAL CAUSE WAS PRIMARY</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH.</b>  |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)<br><small>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)</small> |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>20c. TIME OF INJURY</b><br>Hour <b>o. m.</b><br><b>p. m.</b> <b>19</b>   |  | <b>20d. INJURY OCCURRED</b><br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/>  |  | <b>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)</b><br><small>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)</small>                  |  | <b>20f. (City or town)</b><br><small>20f. (City or town)</small>        |  | <b>(County)</b><br><small>(County)</small>  |  | <b>(State)</b><br><small>(State)</small>   |  |  |  |  |  |
| <b>21. I certify that I took charge of the remains described above, held an Autopsy</b> <input type="checkbox"/> <b>Inspection</b> <input checked="" type="checkbox"/> <b>Inquiry</b> <input type="checkbox"/> <b>and find that death resulted from:</b> Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/><br><b>R. C. Dodson</b> |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>ACTUAL SIGNATURE</b><br><small>R. C. Dodson</small>  |  | <b>M.D. CHIEF MEDICAL EXAMINER</b> <input type="checkbox"/>  |  | <b>ASSISTANT MEDICAL EXAMINER</b> <input type="checkbox"/>  |  | <b>DEPUTY MEDICAL EXAMINER</b> <input checked="" type="checkbox"/>      |  |   |  |  |  |  |  |  |  |
| <b>EXAMINER'S NAME (Type)</b><br><small>R. C. Dodson</small>  |  | <b>DATE SIGNED</b><br><b>3-31-58</b>   |  |   |  |   |  |   |  |  |  |  |  |  |  |
| <b>22a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><b>Burial</b>   |  | <b>22b. DATE THEREOF</b><br><b>4/2/58</b>  |  | <b>22c. NAME OF CEMETERY OR CREMATORIUM</b><br><b>Elkton Cemetery</b>   |  | <b>22d. LOCATION (City, town, or county)</b><br><b>Elkton, Maryland</b> |  |   |  |  |  |  |  |  |  |
| <b>23. FUNERAL DIRECTOR'S SIGNATURE</b><br><small>Ralph E. Hicks</small>  |  | <b>ADDRESS</b><br><small>Elkton, Md.</small>   |  | <b>24a. REC'D BY REGISTRAR</b><br><b>APR 2 '58</b>  |  |   |  |   |  |  |  |  |  |  |  |
|   |  |  |  |   |  |   |  |   |  |  |  |  |  |  |  |

BUREAU X.

APR 2 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03171

3198

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Maryland b. COUNTY<br>Cecil |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>North East  |  | c. LENGTH OF STAY IN 1b<br>Lifetime  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>X North East                                 |   |
| d. STREET ADDRESS   |  | d. IS RESIDENCE<br>ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br>Annie  |  | First<br>Nancy   | Middle<br>Goodnow                         |
| 4. DATE<br>OF<br>DEATH<br>March   |  | Month<br>1   | Day<br>Year<br>1958                       |
| 5. SEX<br>Female  |  | 6. COLOR OR RACE<br>White  |   |
| 7. MARRIED<br>WIDOWED <input type="checkbox"/>  |  | NEVER MARRIED <input type="checkbox"/>   |   |
| 8. DATE OF BIRTH<br>Aug. 12, 1886   |  | 9. AGE (in years<br>last birthday)<br>71 yrs.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Housewife   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |   |
| 11. BIRTHPLACE (State or foreign country)<br>Maryland   |  | 12. CITIZEN OF WHAT COUNTRY?<br>USA  |   |
| 13. FATHER'S NAME<br>William Jones  |  | 14. MOTHER'S MAIDEN NAME<br>Margaret Bennett   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO.<br>None  |   |
| 17. INFORMANT<br>Delbert R. Goodnow   |  | Address<br>North East, Maryland  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>442X<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.<br>(b)<br>DUE TO<br>(c)  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br>10 yrs.   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>Chronic Calculus Cholecystitis  |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                     |   |
| 20c. TIME OF INJURY<br>Hour o. m. — 19<br>p. m. —   |  | 20d. INJURY OCCURRED<br>White Not white<br>of work <input type="checkbox"/> of work <input type="checkbox"/>                     |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town)<br>(County) (State)  |   |
| 21. I certify that I attended the deceased from 7/27, 1956, to 1 March, 1958, that I last saw the deceased<br>alive on 1 March, 1958, and that death occurred at 3 P. M., from the causes and on the date stated above.<br>ACTUAL<br>SIGNATURE<br>Klaus H. Huebner M.D. ADDRESS (Street, city or town, state)<br>North E. 1 Rd DATE SIGNED<br>3 March '58 |  |  |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |  | 22b. DATE THEREOF<br>3-5-58  |   |
| 22c. NAME OF CEMETERY OR CREMATORIAL<br>Methodist Cemetery  |  | 22d. LOCATION (City, town, or county)<br>North East, Cecil Co. Maryland (State)  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Joseph A. Grant   |  | ADDRESS<br>North East, Maryland.   | 24a. REC'D BY REGISTRAR<br>DATE MAR 6 '58 |
|   |  | 24b. REGISTRAR'S SIGNATURE<br>Al. Pearce!  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## CERTIFICATE OF DEATH

|  |                     |                |
|--|---------------------|----------------|
| DECEASED'S NAME  | DECEASED'S ADDRESS  | NAME OF DOCTOR |
| AGE  | SEX                 | DEATH DATE     |
| CAUSE OF DEATH   | DEATH CERTIFICATION |                |
| I, the undersigned, do hereby certify that the above information is true and correct to the best of my knowledge and belief. |                     |                |
| SIGNED: _____  |                     |                |
| PRINTED NAME: _____  |                     |                |
| ADDRESS: _____   |                     |                |
| CITY, STATE, ZIP: _____  |                     |                |
| PHONE NUMBER: _____  |                     |                |

BUREAU V. S.

MAR 6 1968

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03172

3180

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Cecil</i>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <i>Maryland</i> b. COUNTY <i>Cecil</i> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Eckton</i>   |  | c. LENGTH OF STAY IN lb<br><i>10 yrs</i>   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Union Hospital</i>  |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                     |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><i>MARTHA P. GRADEN</i>  |  | First  | Middle   |
| 4. DATE<br>OF<br>DEATH<br><i>3 2 1958.</i>  |  | Last   | Month  |
| 5. SEX<br><i>F</i>  |  | 6. COLOR OR RACE<br><i>W</i>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH<br><i>2-14-1884</i>  |  | 9. AGE (in years<br>last birthday)<br><i>74 yrs.</i>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><i>Housewife</i>  |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  |
| 11. BIRTHPLACE (State or foreign country)<br><i>Chicago Ill.</i>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |  |
| 13. FATHER'S NAME<br><i>Charles Wheelock</i>  |  | 14. MOTHER'S MAIDEN NAME<br><i>Nellie Palmer</i>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO. <i>197-12-6533</i>   |  |
| 17. INFORMANT<br><i>John Robert Granden</i>   |  | Address  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | INTERVAL BETWEEN<br>ONSET AND DEATH  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>420.1</i>   |  | ACUTE CORONARY OCCLUSION <i>1 week</i>   |  |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b)  |  | CORONARY ARTERIES THROMBOSIS <i>1 week</i>   |  |
| DUE TO<br>(c)   |  | CORONARY ARTERIES SCLEROSIS <i>2-3 years</i>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>260X DIABETES MELLITUS, Acidosis</i>   |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                     |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <i>19</i> p.m. <i></i>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) <i>Elkton</i> (County) <i>Md.</i> (State) <i>Md.</i>   |  |
| 21. I certify that I attended the deceased from <i>2-2-58</i> , 1958, to <i>3-2-58</i> , 1958, that I last saw the deceased alive on <i>3-2-58</i> , and that death occurred at <i>4454</i> M., from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br>DATE SIGNED<br><i>154 W MAIN</i> <i>3-2-58.</i> |  |  |  |
| ACTUAL<br>SIGNATURE<br><i>Peter Stavrakis</i>   |  | M.D.   |  |
| PHYSICIAN'S<br>NAME (Type)<br><i>PETER STAVERAKIS MD.</i>   |  | 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  |  |
| 22b. DATE THEREOF<br><i>2-4-1958</i>  |  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>Eckton Cemetery</i>   |  |
| 22d. LOCATION (City, town, or county)<br><i>Eckton, Md.</i>   |  | (State) <i>Md.</i>   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>H. Walter duBois Jr.</i>   |  | ADDRESS<br><i>Eckton, Md.</i>  |  |
| 24a. REC'D BY REGISTRAR<br><i>Marie</i>   |  | 24b. REGISTRAR'S SIGNATURE<br><i>P. duBois</i>   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## CERTIFICATE OF DEATH

BUREAU X-2  
RECEIVED  
MAR 6 1968

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3181

## CERTIFICATE OF DEATH

03173

Reg. Dist. No.

|   |  |   |   |   |   |   |                              |                               |
|---|--|---|---|---|---|---|------------------------------|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br>Md.          |   | b. COUNTY<br>Cecil  |                              |                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton  |  | c. LENGTH OF STAY IN lb   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>X Elkton                      |   |   |                              |                               |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Union Hospital   |  |   |   | d. STREET ADDRESS<br>R.F.D-2  |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                              |                               |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br>Julius   |  | First   | Middle  | Last  | 4. DATE<br>OF<br>DEATH<br>Green               | Month   | Day                          | Year                          |
| 5. SEX<br>Male  |  | 6. COLOR OR RACE<br>Colored   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>July 4, 1893  | 9. AGE (In years<br>last birthday)<br>64 yrs. | 10. IF UNDER 1 YEAR<br>Months   | 11. IF UNDER 24 HRS.<br>Days | 12. IF UNDER 24 HRS.<br>Hours |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Laborer  |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br>North Carolina   |   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.  |                              |                               |
| 13. FATHER'S NAME<br>Richard T. Green   |  | 14. MOTHER'S MAIDEN NAME<br>Clara Rodgers   |   |   |   |   |                              |                               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br>220-22-9044 Irvin Green-953 Ellicott Dr. Balt. Md.   |   | Address   |                              |                               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>420.0<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.  |  | mossie myocardial Infarction  |   |   |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br>3 min  |                              |                               |
| (b)<br>DUE TO<br>Coronary occlusion   |  |   |   |   |   | 7 min   |                              |                               |
| (c)<br>Arteriosclerotic Heart Disease   |  |   |   |   |   | years.  |                              |                               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |   |   |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                              |                               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |   |   |   |   |                              |                               |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m.<br>p.m.  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |   |   |                              |                               |
| 21. I certify that I attended the deceased from <u>Mar 22</u> , 19 <u>58</u> , to <u>Mar 25</u> , 19 <u>58</u> , that I last saw the deceased alive on <u>Mar 25</u> , 19 <u>58</u> , and that death occurred at <u>9:30</u> M, from the causes and on the date stated above.<br>ACTUAL SIGNATURE <u>Wallace Olenhauer</u> M.D. |  |   |   |   |   | ADDRESS (Street, city or town, state)<br>Cecilton, Md.                                    |                              |                               |
| PHYSICIAN'S<br>NAME (Type)  |  |   |   |   |   | DATE SIGNED<br>3-28-58  |                              |                               |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  | 22b. DATE THEREOF<br>3/30/58  |   | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Bohemia Manor Cem.  |   | 22d. LOCATION (City, town, or county)<br>Bohemia Manor, Md.                               |                              | (State)                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>John R. Bell</u>   |  | ADDRESS<br>909 Poplar St.   |   | 24a. REC'D BY REGISTRAR<br>DATE 3/28/58   |   | 24b. REGISTRAR'S SIGNATURE<br><u>John R. Bell</u>   |                              |                               |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

Page 3 should be detached for use as the burial-transit Permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the funeral director.

VS A15 (4)  
15M 9/55

CERTIFICATE OF DEATH

BUREAU V. S.

MAR 31 1998

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03174

3199

## CERTIFICATE OF DEATH

Reg. Dist. No. 97

|   |                                  |  |   |   |   |   |                       |  |  |
|---|----------------------------------|--|---|---|---|---|-----------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |                                  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>Maryland</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Bainbridge</b> |   |   |   |                       |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Bainbridge</b>   |                                  |  | c. LENGTH OF STAY IN 1b<br><b>1 day</b>   |   |   |   |                       |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>USNH, Bainbridge, Maryland</b>  |                                  |  | d. STREET ADDRESS<br><b>X Bainbridge</b>  |   |   |   |                       |  |  |
| e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |  |   |   |   |   |                       |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>Mary</b>             | Middle<br><b>Patricia</b>  | Last<br><b>Hayes</b>  | 4. DATE<br>OF<br>DEATH  | Month<br><b>March</b>                     | Day<br><b>6</b>   | Year<br><b>1958</b>   |  |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>March 5, 1958</b>  | 9. AGE (In years<br>from last birthday)<br>yrs.<br><b>No</b>            | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b> | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b>  | 12. Hours<br><b>0</b> | 13. Min.<br><b>0</b>                           |  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)  |                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Bainbridge, Maryland</b>  |                       |  |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                  |  |   |   |   |   |                       |  |  |
| 13. FATHER'S NAME<br><b>Thomas T. Hayes</b>   |                                  |  | 14. MOTHER'S MAIDEN NAME<br><b>Laura Mae Sinclair</b>   |   |   |   |                       |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>  |                                  |  | 16. SOCIAL SECURITY NO.   |   |   | 17. INFORMANT<br><b>Thomas T. Hayes</b>   |                       |  |  |
|   |                                  |  |   |   |   | Address<br><b>Bldg. 910 Apt. #3,<br/>Bainbridge Village, Bainbridge, Md.</b>                                      |                       |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Premature, neonatal</b>  |                                  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>1 day</b>   |   |   |   |                       |  |  |
| 774X<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.<br>(b)<br>DUE TO<br>(c)   |                                  |  |   |   |   |   |                       |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |  |   |   |   |   |                       |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |                                  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |                       |  |  |
| 20c. TIME OF INJURY<br>Hour o.m.<br>p.m.<br>19  |                                  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |                       |  |  |
| 21. I certify that I attended the deceased from <b>5 March 1958</b> , to <b>6 March 1958</b> , that I last saw the deceased<br>alive on <b>6 March 1958</b> , and that death occurred at <b>0435A M</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br>DATE SIGNED |                                  |  |   |   |   |   |                       |  |  |
| ACTUAL<br>SIGNATURE<br><i>Allen P. Hartman</i>  |                                  |  | M.D. U. S. Naval Hospital<br>6 March 1958   |   |   |   |                       |  |  |
| PHYSICIAN'S<br>NAME (Type)<br><b>ALLEN P. HARTMAN LT MC USNR</b>  |                                  |  | Bainbridge, Maryland  |   |   |   |                       |  |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |                                  | 22b. DATE THEREOF<br><b>7 March 1958</b>   |   | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>West Nottingham Cemetery</b> |   | 22d. LOCATION (City, town, or county)<br><b>Colona</b>  |                       | (State)<br><b>Maryland</b>                     |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Kella Patterson &amp; Son, Perryville, Md.</i>   |                                  |  | ADDRESS<br><i>When I was stillborn at 2251263 XVI</i>   |   |   | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 7 '58</b>  |                       | 24b. REGISTRAR'S SIGNATURE<br><i>Releasueh</i> |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
may be re-used by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
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## CERTIFICATE OF DEATH

DEATH

BUREAU V. S.

MAR 7 1958

REGELV E D

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3200

## CERTIFICATE OF DEATH

03175

Reg. Dist. No.

|  |                                      |   |   |  |   |   |  |
|--|--------------------------------------|---|---|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Cecil</i>   |                                      | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>Maryland</i> |   | b. COUNTY<br><i>Cecil</i>                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Chesapeake City</i>   |                                      | c. LENGTH OF STAY IN 1b<br><i>life</i>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Chesapeake City</i>           |   |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Morgan Nursing Home</i>  |                                      | d. STREET ADDRESS<br><i>Geo. &amp; Third Sts</i>  |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |   |   |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><i>MARY</i>   |                                      | First<br><i>E.</i>  | Middle<br><i>Howard</i>   | 4. DATE<br>OF<br>DEATH<br><i>March 3 1958</i>  | Month<br><i>March</i>                                 | Day<br><i>3</i>                             | Year<br><i>1958</i>                      |
| 5. SEX<br><i>female</i>  | 6. COLOR OR RACE<br><i>white</i>     | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><i>July 8, 1874</i>  | 9. AGE (In years<br>lost, birthday)<br><i>83 yrs.</i> | 10. IF UNDER 1 YEAR<br>Months<br><i>83</i>  | 11. IF UNDER 24 HRS.<br>Days<br><i>0</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>none</i>   |                                      | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i> |  |
| 13. FATHER'S NAME<br><i>William P Howard</i>   |                                      | 14. MOTHER'S MAIDEN NAME<br><i>Mary Elizabeth boulden</i>   |   |  |   |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>no</i>  |                                      | 16. SOCIAL SECURITY NO.<br><i>-</i>   |   | 17. INFORMANT<br><i>Elvire H. Davis, Chesapeake City, Md</i>   |   | Address                                     |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>ARTERIOSLEROSIS</i><br>450.0 DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost. (b)<br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>1955</i> |                                      |   |   |  |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |   |  |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.<br><i>19</i>   |                                      | 20d. INJURY OCCURRED<br>While<br>of work <input type="checkbox"/> Not while<br>of work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)<br><i>Maryland</i>   | (County)<br><i>Maryland</i>                           | (State)<br><i>Maryland</i>                  |  |
| 21. I certify that I attended the deceased from <i>MAY 5, 1955</i> to <i>MARCH 3, 1958</i> , that I last saw the deceased alive on <i>MARCH 3, 1958</i> , and that death occurred at <i>11:10 A.M.</i> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br><i>Chesapeake City, Md</i>  |                                      |   |   |  |   |   |  |
| ACTUAL<br>SIGNATURE<br><i>Henry V. Davis, M.D.</i> DATE SIGNED<br><i>3/7/58</i>  |                                      |   |   |  |   |   |  |
| PHYSICIAN'S<br>NAME (Type)<br><i>HENRY V. DAVIS</i>  |                                      |   |   |  |   |   |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  | 22b. DATE THEREOF<br><i>3-6-1958</i> | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>ELKTON CEMETERY</i>  |   | 22d. LOCATION (City, town, or county)<br><i>ELKTON, CECIL C. MD</i>  | (State)<br><i>Maryland</i>                            |   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Joseph R. Grant</i>   |                                      | ADDRESS<br><i>North East Md</i>   |   | 24a. REC'D BY REGISTRAR<br>DATE<br><i>MAR 7 '58</i>  | 24b. REGISTRAR'S SIGNATURE<br><i>Albert Leach</i>     |   |  |

CERTIFICATE OF DEATH

MANUFACTURED

BY THE STATE DEPARTMENT

FOR THE USE OF THE

STATE DEPARTMENT

FOR THE USE OF THE

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STATE DEPARTMENT

BUREAU V. 2

MAR 7 1959

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3201

## CERTIFICATE OF DEATH

03176

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be referred by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |                                  |  |   |
|--|----------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><u>Cecil</u>   |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><u>MARYLAND</u><br>b. COUNTY<br><u>Maryland</u> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>North East Rural</u>  |                                  | c. LENGTH OF STAY IN 1b<br><u>26 years</u>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION  |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>North East Rural</u>  |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><u>John</u>   |                                  | First<br><u>John</u>   | Middle<br><u>Randolph</u>   |
| Last<br><u>Janney Sr.</u>  |                                  | 4. DATE<br>OF<br>DEATH<br><u>March 22</u>  | Month<br><u>March</u>   |
| 5. SEX<br><u>male</u>  | 6. COLOR OR RACE<br><u>white</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><u>July 19, 1866</u>  |
| 9. AGE (In years<br>last birthday)<br><u>91 yrs.</u>   |                                  | 10. IF UNDER 1 YEAR<br>Months<br><u>0</u>  | 11. IF UNDER 24 HRS.<br>Days<br><u>0</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><u>Freight Train Master</u>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Penna R.R. Ret</u>   | 11. BIRTHPLACE (State or foreign country)<br><u>26 yrs Maryland</u>   |
| 13. FATHER'S NAME<br><u>John Janney of Eli</u>   |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Margaret Elizabeth Mahoney</u>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><u>no</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>none</u>   | 17. INFORMANT<br>Address<br><u>John Randolph Janney Jr. North East Rural Md</u>   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><u>422.1</u>   |                                  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><u>3 days</u>   |   |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b)<br><u>Myocarditis</u>   |                                  | 3 yrs  |   |
| DUE TO<br>(c)<br><u>Arteriosclerosis</u>   |                                  | 10 yrs   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o.m.<br>p.m.<br><u>19</u>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State)<br><u>Po-F Dr-hos. x, hld 32258</u> |
| 21. I certify that I attended the deceased from <u>June</u> , 19 <u>55</u> , to <u>March 22</u> , 19 <u>58</u> , that I last saw the deceased<br>alive on <u>March 21</u> , 19 <u>58</u> , and that death occurred at <u>6:00 AM</u> , from the causes and on the date stated above. |                                  |  |   |
| ACTUAL<br>SIGNATURE<br><u>D H Richards</u>   |                                  | ADDRESS (Street, city or town, state)<br><u>1000 32nd St., Cecil Co., MD</u>   |   |
| PHYSICIAN'S<br>NAME (Type)<br><u>G H Richards Jr.</u>  |                                  | DATE SIGNED<br><u>3/26/58</u>  |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><u>Burial</u>  |                                  | 22b. DATE THEREOF<br><u>3-26-1958</u>  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><u>Bay View Methodist</u>   |
| 22d. LOCATION (City, town, or county)<br><u>Rural</u>  |                                  | (State)<br><u>North East Cecil Co., MD</u>   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Joseph R. Grant</u>   |                                  | 24a. REC'D. BY REGISTRAR<br><u>MAR 26 1958</u>   | 24b. REGISTRAR'S SIGNATURE<br><u>Albert E. Johnson</u>  |
| ADDRESS<br><u>North East, Maryland</u>   |                                  | DATE<br><u>3/26/58</u>   |   |

## CERTIFICATE OF DEATH

|              |  |          |  |         |  |
|--------------|--|----------|--|---------|--|
| RECEIVED     |  | SEARCHED |  | INDEXED |  |
| BURKAU V. E. |  | SEARCHED |  | INDEXED |  |
| MAR 26 1958  |  | SEARCHED |  | INDEXED |  |
| RECEIVED     |  | SEARCHED |  | INDEXED |  |

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**

3202

## **CERTIFICATE OF DEATH**

03177

Reg. Dist. No. 96

|   |                   |                                     |  |   |  |  |   |                   |  |  |
|---|-------------------|-------------------------------------|--|---|--|--|---|-------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |                   |                                     | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b>   |   |  |  |   |                   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perry Point, Maryland</b>  |                   |                                     | c. LENGTH OF STAY IN 1b<br>/   |   |  |  |   |                   |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Veterans Administration Hospital</b>  |                   |                                     | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Chesapeake City</b>   |   |  |  |   |                   |  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>WILLIAM H. JONES</b>   |                   |                                     | d. STREET ADDRESS<br><b>None</b>   |   |  |  |   |                   |  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                   |                                     |  |   |  |  |   |                   |  |  |
| 4. DATE OF DEATH<br><b>3</b>  | Month<br><b>8</b> | Day<br><b>19</b>                    | Year<br><b>58</b>  |   |  |  |   |                   |  |  |
| 5. SEX<br><b>MALE</b>   |                   | 6. COLOR OR RACE<br><b>NEGRO</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>2-15-93</b>                            | 9. AGE (In years<br>lost birthday)<br><b>65</b> yrs. | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>  | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b>        | Hours<br><b>0</b> | Min.<br><b>0</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Laborer</b>  |                   |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>   |   |  | 11. BIRTHPLACE (State or foreign country)<br><b>St. Augustine, Maryland</b>                                    |   |                   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |
| 13. FATHER'S NAME<br><b>MOSE JONES</b>  |                   |                                     | 14. MOTHER'S MAIDEN NAME<br><b>JANIE JONES</b>   |   |  |  |   |                   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>YES</b>   |                   |                                     | 16. SOCIAL SECURITY NO.<br><b>WW1 219 01 4827</b>  |   |  | 17. INFORMANT<br><b>HOSPITAL RECORDS, VAH, PERRY POINT, MARYLAND</b>   |   |                   | Address  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>177X</b> DUE TO <b>Bronchopneumonia bilateral, unresolved</b>   |                   |                                     |  |   |  |  |   |                   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>5 to 6 days</b>  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the <u>under-</u><br>lying cause lost.<br><b>Adenocarcinoma of prostate, widespread</b>   |                   |                                     | DUE TO <b>metastasis to abdominal &amp; chest cavities &amp; lymph nodes</b>   |   |  |  |   |                   | Unk.   |  |
| DUE TO <b>Arteriosclerosis, generalized, severe</b>   |                   |                                     |  |   |  |  |   |                   | Unk.   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>491X</b>   |                   |                                     |  |   |  |  |   |                   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                   |                                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |  |   |                   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m. <b>V</b>   |                   |                                     | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> of work <input type="checkbox"/> |   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>VA Hospital, Perry Point, Md.</b> |   |                   | (County) <b>3-9-58</b> (State)   |  |
| 21. I certify that I attended the deceased from <b>2-3-1958</b> to <b>3-8-1958</b> , and that death occurred at <b>8:44 P.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br><b>Chesapeake City, Md.</b> DATE SIGNED<br><b>3-9-58</b> |                   |                                     |  |   |  |  |   |                   |  |  |
| ACTUAL SIGNATURE <b>Joseph Grasberger</b> M.D. VA Hospital, Perry Point, Md.  |                   |                                     |  |   |  |  |   |                   |  |  |
| PHYSICIAN'S NAME (Type) <b>JOSEPH GRASBERGER, M.D., Acting Director, Professional Services</b>  |                   |                                     |  |   |  |  |   |                   |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                   | 22b. DATE THEREOF<br><b>3/12/58</b> |  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Bohemian Manor</b> |  | 22d. LOCATION (City, town, or county)<br><b>Chesapeake City, Md.</b>   |   | (State)           |  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Edward Bell</b> ADDRESS<br><b>EDWARD BELL FUNERAL HOME, Wilmington, Del.</b>   |                   |                                     |  |   | 24a. REC'D BY REGISTRAR<br><b>MAR 11 '58</b>         |  | 24b. REGISTRAR'S SIGNATURE<br><b>Alb. Smith</b> |                   |  |  |

MANUFACTURED BY THE STATE DEPARTMENT OF HAWAII - BAG NUMBER 18  
CERTIFICATE OF DEATH

BUREAU V.

MAR 11 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3203

## CERTIFICATE OF DEATH

03178

Reg. Dist. No.

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Cecil</i>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><i>Maryland</i>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Colora</i>   |  | b. COUNTY<br><i>Cecil</i>   |   |
| c. LENGTH OF STAY IN 1b<br><i>70 yrs.</i>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Colora</i>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |  | d. STREET ADDRESS   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |   |
| 3. NAME OF DECEASED (Type or print)<br><i>William Thomas Keetley</i>  |  | First   | Middle  |
| 4. DATE OF DEATH<br><i>3 - 6 - 1958</i>   |  | Month   | Day   |
| 5. SEX<br><i>Male</i>   | 6. COLOR OR RACE<br><i>White</i>       | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                  | 8. DATE OF BIRTH<br><i>1-16-1885</i>  |
| 9. AGE (In years from birthday)<br><i>73 yrs.</i>   | 10. IF UNDER 1 YEAR<br>Months <i>0</i> | 11. IF UNDER 24 HRS.<br>Days <i>0</i>   | 12. IF UNDER 24 HRS.<br>Hours <i>0</i> Min. <i>0</i>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Farm Hand</i>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Farm</i>  |   |
| 11. BIRTHPLACE (State or foreign country)<br><i>Chester Co. Penn</i>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |   |
| 13. FATHER'S NAME<br><i>William Keetley</i>   |  | 14. MOTHER'S MAIDEN NAME<br><i>Elizabeth Terry</i>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>No</i>  |  | 16. SOCIAL SECURITY NO.<br><i>151X</i>  |   |
| 17. INFORMANT<br><i>Mrs. Elizabeth Keetley Colora Md.</i>   |  | Address   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Cancer of stomach metastasis</i>   |  |   |   |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br><i>151X</i>  |  |   |   |
| DUE TO<br>(c)   |  |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY<br>Hour<br>o. m. <i>19</i><br>p. m.   |  | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> of work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that I attended the deceased from <i>the 10</i> , 19 <i>58</i> , to <i>3-6-58</i> , 19 <i>58</i> , that I last saw the deceased alive on <i>3-5</i> , 19 <i>58</i> , and that death occurred on <i>3-6-58</i> M, from the causes and on the date stated above.<br>ACTUAL SIGNATURE <i>G.H. Richards</i> ADDRESS (Street, city or town, state) <i>Port Deposit Md.</i> DATE SIGNED <i>3-8-58</i> |  |   |   |
| PHYSICIAN'S NAME (Type)<br><i>G.H. Richards M.D.</i>  |  | 22d. LOCATION (City, town, or county)<br><i>Rising Sun, Md.</i> (State)   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>  |  | 22b. DATE THEREOF<br><i>3-10-58</i>   | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>Brockview Cem.</i>   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Vernon E. McPherson</i>  |  | ADDRESS<br><i>Rising Sun, Md.</i>   | 24a. RECD BY REGISTRAR<br><i>MAR 11 1958</i>  |
|   |  |   | 24b. REGISTRAR'S SIGNATURE<br><i>W. E. McPherson</i>  |

WISCONSIN STATE GOVERNMENT OF HERTZ-GELLMOWE, 68  
CERTIFICATE OF DEATH

BUREAU V. S.

MAR 11 1958

RECEIVED

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**3102 MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03179

Reg. Dist. No.

|  |  |   |  |  |  |  |  |                               |  |         |  |
|--|--|---|--|--|--|--|--|-------------------------------|--|---------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>   |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  |  |  |                               |  |         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>  |  |   |  | c. LENGTH OF STAY IN 1b<br><b>20 min.</b>  |  |  |  |                               |  |         |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Union Hospital</b>  |  |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |  |  |                               |  |         |  |
| 3. NAME OF DECEASED (Type or print)  |  | First<br><b>William</b>   | Middle<br><b>Weldon</b>  | Last<br><b>Kent</b>  | 4. DATE OF DEATH<br><b>3 13 1958</b>                                   | Month<br><b>3</b>  | Day<br><b>13</b>                                     | Year<br><b>19 58</b>          |  |         |  |
| 5. SEX   |  | 6. COLOR OR RACE<br><b>W</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><b>W</b> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>6-3-1923</b>  |  | 9. AGE (In years last birthday)<br><b>34</b> yrs.                | 10. IF UNDER 1 YEAR<br>Months <b>3</b> Days <b>0</b> |                               | 11. IF UNDER 24 HRS.<br>Hours <b>0</b> Min. <b>0</b> |         |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Machinist</b>  |  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Auto. Gen Motors</b>   |  |  | 11. BIRTHPLACE (State or foreign country)<br><b>Delaware</b>     |  |                               | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>        |         |  |
| 13. FATHER'S NAME<br><b>William W. Kent.</b>   |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Alice Hurd</b>  |  |  |  |  |                               |  |         |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>Yes</b> <b>W.W. 2</b>   |  |   | 16. SOCIAL SECURITY NO.<br><b>221-12-8512</b>  |  |  | 17. INFORMANT<br><b>Mrs. William W. Kent, Elkton, R.D.3, Md.</b> |  |                               | Address  |         |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |   |  |  |  |  |  |                               |  |         |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Coronary Occlusion</b> DUE TO   |  |   |  |  |  |  |  |                               |  |         |  |
| 420.1<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>DUE TO (c) _____  |  |   |  |  |  |  |  |                               |  |         |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |  |  |  |  |  |                               |  |         |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |  |  |                               |  |         |  |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.  |  | Month, Day, Year<br>19  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.) |  | 20f. (City or town)                                  |                               | (County)   | (State) |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |  |   |  |  |  |  |  |                               |  |         |  |
| ACTUAL SIGNATURE<br><i>R.C. Dodson</i>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>      |  | DATE SIGNED<br><b>3-13-58</b> |  |         |  |
| EXAMINER'S NAME (Type)<br><b>R.C. Dodson</b>   |  | 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b> 22b. DATE THEREOF<br><b>Mar. 16, 1958</b> 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Elkton, Cemetery</b> 22d. LOCATION (City, town, or county)<br><b>Elkton, Maryland</b> (State) |  |  |  |  |  |                               |  |         |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Pippin Funeral Home</b>   |  | ADDRESS<br><b>Elkton, Md.</b>   |  | 24a. REC'D BY REGISTRAR<br><b>MARY 7 '58</b>   |  | 24b. REGISTRAR'S SIGNATURE<br><i>Alt. F. Reid</i>                |  |                               |  |         |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

U. S. GOVERNMENT MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|                  |             |                 |                |
|------------------|-------------|-----------------|----------------|
| First Name       | Middle Name | Surname         | Date           |
| John             | Henry       | Smith           | 1958           |
| Address          |             | Date of Birth   | Place of Death |
| 123 Main Street  |             | 1923-05-15      | Hospital       |
| City, State      |             | Age             | Relationship   |
| New York, NY     |             | 35              | Spouse         |
| Employment       |             | Occupation      | Employer       |
| Unemployed       |             | Waitress        | John Doe       |
| Previous Address |             | Address         | Employer       |
| 123 Main Street  |             | 123 Main Street | John Doe       |
| Cause of Death   |             |                 |                |
| Natural death    |             |                 |                |

BUREAU A. E.

MAR 17 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03180

## 3204 CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                           |   |                                    |   |                                    |   |                               |                                     |              |
|---|---------------------------|---|------------------------------------|---|------------------------------------|---|-------------------------------|-------------------------------------|--------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |                           | MARYLAND  |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Michigan |                                    | b. COUNTY   |                               |                                     |              |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>North East Rural  |                           | c. LENGTH OF STAY IN 1b<br>1 month  |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Adrian                    |                                    | 49X-3   |                               |                                     |              |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                           |   |                                    | d. STREET ADDRESS<br>1004 Treat Street  |                                    | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                               |                                     |              |
| 3. NAME OF DECEASED<br>(Type or print)  |                           | First<br>Jackline   | Middle<br>Ann                      | Last<br>Lewis   | 4. DATE OF DEATH<br>March 28, 1958 | Month<br>March  | Day<br>28                     | Year<br>19 58                       |              |
| 5. SEX<br>Female  | 6. COLOR OR RACE<br>white | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                     | 8. DATE OF BIRTH<br>March 22, 1957 | 9. AGE (In years lost birthday) yrs.<br>1 yrs.  | 10. IF UNDER 1 YEAR<br>Months      | 11. IF UNDER 24 HRS.<br>Days  | 12. IF UNDER 24 HRS.<br>Hours | 13. CITIZEN OF WHAT COUNTRY?<br>USA |              |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>—  |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>—  |                                    | 11. BIRTHPLACE (State or foreign country)<br>Adrian, Michigan   |                                    |   |                               |                                     |              |
| 13. FATHER'S NAME<br>Dah Richard Lewis  |                           | 14. MOTHER'S MAIDEN NAME<br>Marilyn Herd  |                                    |   |                                    |   |                               |                                     |              |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |                           | 16. SOCIAL SECURITY NO.<br>—  |                                    | 17. INFORMANT<br>Marilyn Lewis 1004 Treat St., Adrian Michigan  |                                    | Address   |                               |                                     |              |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>482X<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.<br>(b)<br>—<br>(c)<br>— |                           | —   |                                    | —   |                                    | INTERVAL BETWEEN<br>ONSET AND DEATH<br>4 days   |                               |                                     |              |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>0850 Pleasles   |                           | —   |                                    | —   |                                    | —   |                               |                                     |              |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>—         |                                    | —   |                                    | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                               |                                     |              |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. — 19<br>p. m. —  |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>—                                   |                                    | 20f. (City or town)<br>—  |                               | (County)<br>—                       | (State)<br>— |
| 21. I certify that I attended the deceased from <u>28 March, 1958</u> to <u>28 March, 1958</u> that I last saw the deceased alive on <u>28 March, 1958</u> , and that death occurred at <u>11 P. M.</u> from the causes and on the date stated above.                                   |                           | —   |                                    | —   |                                    | ADDRESS (Street, city or town, state)<br>North E. 1004  |                               | DATE SIGNED<br>29 Mar. 1958         |              |
| ACTUAL SIGNATURE<br><u>Klaus H. Hesler</u>  |                           | M.D.  |                                    | —   |                                    | —   |                               | —                                   |              |
| PHYSICIAN'S NAME (Type)<br>Klaus H. Hesler M.D.   |                           | —   |                                    | —   |                                    | —   |                               | —                                   |              |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Removal  |                           | 22b. DATE THEREOF<br>3-29-58  |                                    | 22c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS<br>North East, Maryland                                       |                                    | 22d. LOCATION (City, town, or county)<br>Adrian, Michigan   |                               | (State)                             |              |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Joseph R. Grant   |                           | ADDRESS<br>North East, Maryland   |                                    | 24a. REC'D BY REGISTRAR<br>DATE<br>MAR 31 '58   |                                    | 24b. REGISTRAR'S SIGNATURE<br>Albert J. Deuch   |                               |                                     |              |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be repeated by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH - BALTIMORE 18

## FORM 1 CERTIFICATE OF DEATH

BALTIMORE

BUREAU N.Y.

MAR 31 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03181

3205

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                                  |   |  |   |                                      |   |  |  |   |                               |
|---|----------------------------------|---|--|---|--------------------------------------|---|--|--|---|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |                                  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b> |   |                                      |   |  |  |   |                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perryville</b>   |                                  |   | c. LENGTH OF STAY IN 1b<br><b>Life</b>   |   |                                      |   |  |  |   |                               |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                                  |   | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perryville</b>                |   |                                      |   |  |  |   |                               |
| 3. NAME OF DECEASED (Type or print)<br><b>James Finney Magraw</b>   |                                  |   | 4. DATE OF DEATH<br><b>March 27 1958</b>   | Month   | Day                                  | Year  |  |  |   |                               |
| S. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>April 22, 1887</b>  | 9. AGE (In years lost birthday)<br><b>70 yrs.</b>                     | 10. IF UNDER 1 YEAR<br><b>Months</b> | 11. IF UNDER 24 HRS.<br><b>Days</b>   | 12. IF UNDER 24 HRS.<br><b>Hours Min.</b>                              |  |   |                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Medical Doctor</b>  |                                  |   | 10b. KIND OF BUSINESS OR INDUSTRY  |   |                                      | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  |  |   |                               |
| 13. FATHER'S NAME<br><b>Dr. James M. Magraw</b>   |                                  |   | 14. MOTHER'S MAIDEN NAME<br><b>Katherine Stump</b>   |   |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |  |   |                               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  |   | 16. SOCIAL SECURITY NO.  |   |                                      | 17. INFORMANT<br><b>Mrs. Edna D. Magraw, Perryville, Maryland</b>   |  |  | Address   |                               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443X</b><br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.<br>(b)<br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |                                  |   |  |   |                                      |   |  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>1 wk.</b>   |                               |
| <b>Cervical - Vascular accident</b><br><b>Myocarditis, Hypertension</b><br><b>Anticoagulants</b>  |                                  |   |  |   |                                      |   |  |  | <b>8 yrs.</b>   |                               |
|   |                                  |   |  |   |                                      |   |  |  | <b>10 yrs.</b>  |                               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  |   |  |   |                                      |   |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                               |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. 19<br>p.m.  |                                  |   | 20d. INJURY OCCURRED<br>While Not while<br>at work <input type="checkbox"/> at work <input type="checkbox"/>         |   |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |  |  |   |                               |
| 21. I certify that I attended the deceased from <b>July 10, 1951</b> , to <b>March 27, 1958</b> , that I last saw the deceased alive on <b>March 26, 1958</b> , and that death occurred at <b>4:30 A.M.</b> , from the causes and on the date stated above.   |                                  |   |  |   |                                      |   |  |  | ADDRESS (Street, city or town, state)<br><b>B. H. D. Hospital, Cecil Co., Md.</b>                 | DATE SIGNED<br><b>3/27/58</b> |
| ACTUAL SIGNATURE<br><b>G. H. Richards, Jr., M.D.</b>  |                                  | M.D.  |  |   |                                      |   |  |  |   |                               |
| PHYSICIAN'S NAME (Type)<br><b>G. H. Richards, Jr., M.D.</b>   |                                  |   |  |   |                                      |   |  |  |   |                               |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>3/30/58</b>   |  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>W. Nottingham Cemetery</b> |                                      |   | 22d. LOCATION (City, town, or county)<br><b>Colora, Cecil Co., Md.</b> |  |   |                               |
| 22e. FUNERAL DIRECTOR'S SIGNATURE<br><b>Keva Patterson, Jr.</b>   |                                  | ADDRESS<br><b>Perryville, Md.</b>   |  | 24a. REC'D BY REGISTRAR<br><b>Colora, Cecil Co., Md.</b>              |                                      |   | 24b. REGISTRAR'S SIGNATURE<br><b>Alv. Leach</b>                        |  |   |                               |
| VS A15 (4)<br>15M 9/55  |                                  | DATE MAR 31 '58   |  |   |                                      |   |  |  |   |                               |

CERTIFICATE OF DEATH

BUREAU Y. &  
RECEIVED  
MAR 31 1968

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be referred to by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled in  
 by the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

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 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
 : 3206 CERTIFICATE OF DEATH

03182

Reg. Dist. No. 96

|   |                                |  |   |   |  |
|---|--------------------------------|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil MARYLAND  |                                |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland<br>b. COUNTY |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>RURAL and give nearest town<br>Perry Point  |                                |  | c. LENGTH OF STAY IN 1b<br>18 yrs. 6 mo.  |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Veterans Administration Hospital   |                                |  | e. STREET ADDRESS<br>4605 Wilmslow Road   |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First JOEL Middle W.  |                                |  | 4. DATE OF DEATH<br>Month March Day 7 Year 1958   |   |  |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>White      | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>        | 8. DATE OF BIRTH<br>2-4-1894  | 9. AGE (In years<br>last birthday)<br>64                                  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Lawyer  |                                |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>Private Practice   | 11. BIRTHPLACE (State or foreign country)<br>Alabama                      | 12. CITIZEN OF WHAT COUNTRY?<br>USA  |
| 13. FATHER'S NAME<br>Patrick C. Massie  |                                |  | 14. MOTHER'S MAIDEN NAME<br>Elizabeth Kirkman   |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>Yes  |                                | 16. SOCIAL SECURITY NO.<br>WW I  | 17. INFORMANT<br>unknown  | Address<br>Hospital Records, VAH, Perry Point, Md.                        |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>450.0<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost. (b)<br>Arteriosclerosis, generalized<br>DUE TO<br>(c)                            |                                |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br>3 days<br>20 yrs.  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>491X  |                                |  |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |   |   |  |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.   | Month<br>VA                    | Day<br>19  | 20d. INJURY OCCURRED<br>While<br>of work <input type="checkbox"/> Not while<br>of work <input type="checkbox"/>         | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)<br>(County) (State)  |
| 21. I certify that I attended the deceased from September 8, 1958, to March 7, 1958, and last saw the deceased<br>alive on <del>September 8, 1958</del> and that death occurred at 1:55 a.m., from the causes and on the date stated above<br>ADDRESS (Street, city or town, state)<br>M.D. V.A. Hospital, Perry Point, Md. DATE SIGNED<br>3-7-58 |                                |  |   |   |  |
| ACTUAL<br>SIGNATURE<br>J. C. GRASBERGER, M.D.   | Physician's<br>NAME (Type)     |  |   |   | 3-7-58   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Removal   | 22b. DATE THEREOF<br>3-8-58    | 22c. NAME OF CEMETERY OR CREMATORIUM<br>Arlington National                                   | 22d. LOCATION (City, town, or county)<br>Arlington, Va. (State)   |   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Pennington & Sons   | ADDRESS<br>Havre de Grace, Md. | 24a. REC'D BY REGISTRAR<br>MAR 11 '58  | 24b. REGISTRAR'S SIGNATURE<br>A. H. esch  |   |  |

WISCONSIN STATE PLANNING BOARD - BURLIN - 19

CELL STATE PLANNING

RECEIVED  
BUREAU V. S.  
MAR 11 1958

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03183

3207

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                           |   |                            |  |  |  |           |               |
|---|---------------------------|---|----------------------------|--|--|--|-----------|---------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |                           | MARYLAND  |                            | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Maryland              |  | b. COUNTY<br>Cecil   |           |               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Perryville  |                           | c. LENGTH OF STAY IN 1b<br>Life   |                            | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Perryville                             |  | d. STREET ADDRESS  |           |               |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION   |                           |   |                            |  |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |           |               |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |                           | First<br>Norman   | Middle<br>H.               | Lost   | 4. DATE<br>OF<br>DEATH   | Month<br>March   | Day<br>24 | Year<br>19 58 |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                                       | B. DATE OF BIRTH<br>5/5/79 | 9. AGE (In years<br>lost birthday)<br>78 yrs.  | IF UNDER 1 YEAR<br>Months  | IF UNDER 24 HRS.<br>Days   | Hours     | Min.          |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Janitor   |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>County School  |                            | 11. BIRTHPLACE (State or foreign country)<br>Maryland  |  | 12. CITIZEN OF WHAT COUNTRY?<br>USA  |           |               |
| 13. FATHER'S NAME<br>Hazlett McMullen   |                           | 14. MOTHER'S MAIDEN NAME<br>Mary Smith  |                            |  |  |  |           |               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No   |                           | 16. SOCIAL SECURITY NO.<br>—  |                            | 17. INFORMANT<br>Kathryn S. McMullen, Perryville, Md.  |  | Address  |           |               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>422.2   |                           | DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.<br>(b) |                            | Cecil vs. Vase - Accident  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br>52 hrs  |           |               |
| DUE TO<br>Myocarditis<br>(c)  |                           |   |                            |  |  | 5 yrs  |           |               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                           |   |                            |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |           |               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                |                            |  |  |  |           |               |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.   | Month<br>19               | Day   | Year                       | 20d. INJURY OCCURRED<br>White<br>at work <input type="checkbox"/> Not white<br>at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                            | 20f. (City or town)<br>Perryville  | (County)  | (State)       |
| 21. I certify that I attended the deceased from <u>April</u> , 1958, to <u>March 24</u> , 1958, that I last saw the deceased<br>alive on <u>March 23</u> , 1958, and that death occurred at <u>10:30 A.M.</u> from the causes and on the date stated above. |                           |   |                            |  |  |  |           |               |
| ACTUAL<br>SIGNATURE<br>G. H. Richards, Jr., M.D.  |                           |   |                            |  | ADDRESS (Street, city or town, state)<br>B. F. D. Hos. X-61<br>DATE SIGNED<br>3/26/58                |  |           |               |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |                           | 22b. DATE THEREOF<br>3/26/58  |                            | 22c. NAME OF CEMETERY OR CREMATORIAL<br>St. Mark's Cemetery  |  | 22d. LOCATION (City, town, or county)<br>Perryville Rural Md.  |           |               |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Lea Patterson & Son, Perryville, Md.  |                           | ADDRESS   |                            | 24a. REC'D BY REGISTRAR<br>DATE<br>MAR 27 '58  |  | 24b. REGISTRAR'S SIGNATURE<br>Lea Lea  |           |               |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

BUREAU V. S.

MAR 27 1959

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03184

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>o. COUNTY<br><b>CECIL</b>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE<br><b>MARYLAND</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perry Point</b>  |  | c. LENGTH OF STAY IN 1b<br><b>8mos. 13days</b>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Veterans Administration Hospital</b>  |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>BALTIMORE</b>                 |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>CHRISTIAN</b>   |  | First<br><b>D.</b>   | Middle<br><b>MILLIGAN</b>                 |
| 4. DATE<br>OF<br>DEATH<br><b>March 30 1958</b>  | Month<br><b>March</b>                      | Doy<br><b>30</b>   | Year<br><b>1958</b>                       |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>           | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                                | 8. DATE OF BIRTH<br><b>12-25-1908</b>     |
| 9. AGE (In years<br>lost birthday)<br><b>49</b><br>yrs.   | 10. IF UNDER 1 YEAR<br>Months<br><b>49</b> | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b>   | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Pressman</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Printing</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Kentucky</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   |
| 13. FATHER'S NAME<br><b>FRED B. MILLIGAN</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>MARY BAKER</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>   |  | 16. SOCIAL SECURITY NO.<br><b>265-07-4667</b>  |   |
| 17. INFORMANT<br><b>Hospital Records, VA Hosp., Perry Point, Maryland</b>   |  | Address  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  |  |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Edema pulmonary acute, due to remote trauma</b>   |  |  |   |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>6-8 hours</b>   |  |  |   |
| 191.6<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.  |  | DUE TO<br><b>Surgical removal of the right shoulder girdle 3-28-58</b>   |   |
|   |  | DUE TO<br><b>Recurrent epidermoid carcinoma of the skin, right shoulder</b>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                         |   |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.<br>19   |  | 20d. INJURY OCCURRED<br>While<br>of work <input type="checkbox"/> Not while<br>of work <input type="checkbox"/>      |   |
| 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)   |  | 20f. (City or town)<br>(County) (State)  |   |
| 21. I certify that <b>V.A.</b> attended the deceased from <b>July 17, 1957</b> to <b>March 30, 1958</b> and that death occurred at <b>1:20 P.M.</b> from the causes and on the date stated above. |  |  |   |
| ACTUAL<br>SIGNATURE<br><i>S. P. Lacerva</i>   |  | ADDRESS (Street, city or town, state)<br><b>V.A. Hospital, Perry Point, Md.</b>                                      |   |
| PHYSICIAN'S<br>NAME (Type)<br><b>S. P. LACERVA</b>  |  | DATE SIGNED<br><b>3-31-58</b>  |   |
| 22a. BURIAL, CREMATION, OR<br>REMOVAL (Specify)<br><b>Removal</b>   |  | 22b. DATE THEREOF<br><b>4/3/58</b>   |   |
| 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Baltimore Nat'l Cemetery</b>   |  | 22d. LOCATION (City, town, or county)<br><b>Baltimore, Md.</b>   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Canning</i>  |  | ADDRESS<br><b>PENNINGTON &amp; SON, Havre DeGrace, Md.</b>   |   |
| 24a. REC'D BY REGISTRAR<br><b>APR 7 '58</b>   |  | 24b. REGISTRAR'S SIGNATURE<br><i>Alt. Leach</i>  |   |

STATE OF OKLAHOMA  
DEPARTMENT OF HUMAN SERVICES  
CERTIFICATE OF DEATH

RECEIVED  
APR 7 1968  
FBI - BUREAU OF INVESTIGATION

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**3183**  
**CERTIFICATE OF DEATH**

03185

Reg. Dist. No.

|   |                           |  |                                    |   |   |   |   |               |              |
|---|---------------------------|--|------------------------------------|---|---|---|---|---------------|--------------|
| 1. PLACE OF DEATH<br>o. COUNTY<br>Cecil   |                           |  |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE<br>Maryland |   |   |   |               |              |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton  |                           | c. LENGTH OF STAY IN 1b<br>36 hrs  |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>North East                |   | b. COUNTY<br>Cecil  |   |               |              |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Union Hospital   |                           |  |                                    | d. STREET ADDRESS   |   |   |   |               |              |
| e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           |  |                                    |   |   |   |   |               |              |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |                           | First<br>Baby Girl   | Middle                             | Last<br>Moore   | 4. DATE<br>OF<br>DEATH<br>March               | Month<br>March  | Day<br>19                                     | Year<br>1958  |              |
| 5. SEX<br>Female  | 6. COLOR OR RACE<br>White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>March 17, 1958 |   | 9. AGE (In years<br>lost birthday)<br>yrs.    | 10. IF UNDER 1 YEAR<br>Months<br>36   | 11. IF UNDER 24 HRS.<br>Days<br>Hours<br>Min. |               |              |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)  |                           | 10b. KIND OF BUSINESS OR INDUSTRY  |                                    | 11. BIRTHPLACE (State or foreign country)   |   | 12. CITIZEN OF WHAT COUNTRY?  |   |               |              |
| 13. FATHER'S NAME<br>Robert Lee Moore   |                           |  |                                    | 14. MOTHER'S MAIDEN NAME<br>Ann Umberger  |   |   |   |               |              |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |                           | 16. SOCIAL SECURITY NO.  |                                    | 17. INFORMANT<br>Robert Lee Moore   |   | Address<br>North East, Md.  |   |               |              |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><br>774X DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost. (b)<br><br>DUE TO<br><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>(c)<br><br>Premature infant - 2 lbs 3 oz.<br><br>Premature labor - cause undetermined |                           |  |                                    |   |   |   |   |               |              |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br>36 hrs.  |                           |  |                                    |   |   |   |   |               |              |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           |  |                                    |   |   |   |   |               |              |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                    |   |   |   |   |               |              |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o. m. — 19<br>p. m. —   |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town)<br>—  |   | (County)<br>— | (State)<br>— |
| 21. I certify that I attended the deceased from 17 March, 1958, to 19 March, 1958, that I last saw the deceased<br>alive on 19 March, 1958, and that death occurred at 7:15 A.M. from the causes and on the date stated above.<br><br>ACTUAL<br>SIGNATURE<br>Klaus H. Huchner M.D.<br><br>PHYSICIAN'S<br>NAME (Type)<br>Klaus H. Huchner A.D.   |                           |  |                                    |   |   |   |   |               |              |
| 22. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |                           | 22b. DATE THEREOF<br>3/21/58   |                                    | 22c. NAME OF CEMETERY OR CREMATORIAL<br>North East Methodist  |   | 22d. LOCATION (City, town, or county)<br>(State)<br>North East, Cecil Co., Maryland |   |               |              |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Joseph P. Grant<br>ADDRESS<br>North East, Md.   |                           |  |                                    |   | 24a. REC'D BY REGISTRAR<br>MAR 24 '58<br>DATE |   |   |               |              |
| 24b. REGISTRAR'S SIGNATURE<br>A. J. Deane   |                           |  |                                    |   |   |   |   |               |              |

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours of death. Page 4  
**may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
**page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.**

CERTIFICATE OF DEATH

BUREAU V. S

MAR 24 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3209

## CERTIFICATE OF DEATH

Reg. Dist. No.

03186

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be read by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                           |   |  |   |                                       |  |
|---|---------------------------|---|--|---|---------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |                           | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE Md<br>b. COUNTY Cecil |                                       |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural Earleville  |                           | c. LENGTH OF STAY IN 1b<br>15 yrs.  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural Earleville                    |                                       |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                           | d. STREET ADDRESS   |  | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                          |                                       |  |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br>Sarah            | Middle<br>Jane  | Last<br>Moore                            | 4. DATE OF DEATH<br>Month<br>March 4,   | Day<br>Year<br>19 58                  |  |
| 5. SEX<br>Female  | 6. COLOR OR RACE<br>White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br>Oct. 7, 1870         | 9. AGE (In years<br>last birthday)<br>87 yrs.   | 10. IF UNDER 1 YEAR<br>Months<br>Days | 11. IF UNDER 24 HRS.<br>Hours<br>Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>House work   |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>Own home   |  | 11. BIRTHPLACE (State or foreign country)<br>Md.  |                                       | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.   |
| 13. FATHER'S NAME<br>Samuel Hurd  |                           |   | 14. MOTHER'S MAIDEN NAME<br>Marth Bailey |   |                                       |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>[Yes, no, or unknown]<br>If yes, give war or dates of service)  |                           | 16. SOCIAL SECURITY NO.<br>none   |  | 17. INFORMANT<br>George W. Moore Earleville Md.   |                                       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>332X<br>DUE TO<br>Cerebral thrombosis   |                           |   |  |   |                                       | INTERVAL BETWEEN<br>ONSET AND DEATH  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.<br>(b)<br>DUE TO<br>Cerebral Arteriosclerosis<br>(c)  |                           |   |  |   |                                       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>260X Diabetes Mellitus  |                           |   |  |   |                                       | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |                                       |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.   |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                       | 20f. (City or town)<br>(County) (State)  |
| 19  |                           |   |  |   |                                       |  |
| 21. I certify that I attended the deceased from Jan 25, 1958, to Mar 4, 1958, that I last saw the deceased<br>alive on Mar 4, 1958, and that death occurred at 6:30 A.M., from the causes and on the date stated above. |                           |   |  |   |                                       | ADDRESS (Street, city or town, state)<br>Cecilton, Md.   |
| ACTUAL SIGNATURE<br>Wallace Oberlein M.D.   |                           |   |  |   |                                       | DATE SIGNED<br>5 Mar 58  |
| PHYSICIAN'S NAME (Type)   |                           |   |  |   |                                       |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |                           | 22b. DATE THEREOF<br>March 7, 1958  |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br>Galena Cem.   |                                       | 22d. LOCATION (City, town, or county)<br>Galena<br>(State)<br>Md.                                    |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Edward Teller Melling Jr.   |                           |   |  |   |                                       | 24a. REC'D BY REGISTRAR<br>DATE<br>MAR 10 '58  |
|   |                           |   |  |   |                                       | 24b. REGISTRAR'S SIGNATURE<br>O. K. Heath  |

## WISCONSIN STATE DEPARTMENT OF HEALTH - BUREAU OF

## CERTIFICATE OF DEATH

REG. NO. 100

NAME

NAME

NAME

BUREAU V. A.

MAR 10 1958

RECEIVED

may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**

**3184 CERTIFICATE OF DEATH**

Reg. Dist. No. 03187

|  |                                |   |  |
|--|--------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>   |                                | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Md.</b>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>  |                                | c. LENGTH OF STAY IN 1b<br><b>Life</b>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Union Hospital</b>   |                                | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Helen Hindman</b>   |                                | First<br><b>Helen</b>   | Middle<br><b>Hindman</b>   |
| 4. DATE OF DEATH<br><b>March 12 1958</b>   |                                | Last<br><b>Piner</b>  | Month<br>Day<br>Year   |
| 5. SEX<br><b>F</b>   | 6. COLOR OR RACE<br><b>Wh.</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>January 12, 1902</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>At Home</b>  |                                | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>House Wife</b>  | 11. BIRTHPLACE (State or foreign country)<br><b>Elkton, Md.</b>  |
| 13. FATHER'S NAME<br><b>George Hindman</b>   |                                | 14. MOTHER'S MAIDEN NAME<br><b>Annie Congo</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>  |                                | 16. SOCIAL SECURITY NO.<br><b>117 Midbourn St.</b>  | 17. INFORMANT<br><b>Hattie Hindman</b>   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>33IX</b>  |                                | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day</b>  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>DUE TO  |                                | <b>MASSIVE CEREBRAL HEMORRHAGE</b>  |  |
| (c)<br>DUE TO  |                                | <b>CEREBRAL VASCULAR SCIATOSIS</b>  |  |
|  |                                | <b>GENERALIZED ARTERIOSCLEROSIS</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour<br>a. m. <b>19</b><br>p. m.  |                                | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State) |
| 21. I certify that I attended the deceased from <b>3-11-1958</b> to <b>3-12-1958</b> that I last saw the deceased alive on <b>3-12-1958</b> , and that death occurred at <b>Elkton, Md.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br><b>154 W. MAIN</b> |                                |   |  |
| ACTUAL SIGNATURE<br><b>PETER STAVRAKIS, M.D.</b>   |                                | DATE SIGNED<br><b>3-14-58</b>   |  |
| PHYSICIAN'S NAME (Type)<br><b>PETER STAVRAKIS, M.D.</b>  |                                |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                | 22b. DATE THEREOF<br><b>3-15-1958</b>   | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Providence Methodist</b>  |
| 22d. LOCATION (City, town, or county)<br><b>Elkton, Md.</b>  |                                | (State)   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>General Hospital</b>  |                                | ADDRESS<br><b>Donald J. De FLKTON, Md.</b>  | 24a. REC'D BY REGISTRAR<br>DATE<br><b>MAR 17 '58</b>   |
|  |                                | 24b. REGISTRAR'S SIGNATURE<br><b>Albert Smith</b>   |  |

## BUREAU V. 2

MAR 17 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3185

## CERTIFICATE OF DEATH

03188

Reg. Dist. No.

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Md.</b> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>  |  | c. LENGTH OF STAY IN 1b<br><b>Life</b>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Union Hospital</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Elkton</b>               |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>Grace</b>  |  | d. STREET ADDRESS<br><b>103 Locust Lane</b>   |  |
| First<br><b>Grace</b>  |  | Middle<br><b>Wells</b>  | Last<br><b>Price</b>   |
| 4. DATE<br>OF<br>DEATH<br><b>March</b>   |  | Month<br><b>March</b>   | Day<br><b>25</b>   |
| 5. SEX<br><b>Female</b>  |  | 6. COLOR OR RACE<br><b>White</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                                |
|  |  | WIDOWED <input type="checkbox"/>  | DIVORCED <input type="checkbox"/>  |
| 8. DATE OF BIRTH<br><b>Feb. 1, 1891</b>  |  | 9. AGE (In years<br>lost birthday)<br><b>67</b><br>yrs.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>School Teacher</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Education</b>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>Frank P. Price</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Ella Cantwell</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO.<br><b>216-20-1252</b>   |  |
| 17. INFORMANT<br><b>Mrs. Grace Price Zogbaum</b>   |  | Address<br><b>Elkton, Md.</b>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>420.1</b> DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the <u>under-</u><br>lying cause last.      (b)<br>DUE TO<br>(c)          |  | Acute myocardial infarction<br><br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>1 hour</b>                         |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Severe upper respiratory virus infection 1 month ago</b>  |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                    |  |
| 20c. TIME OF INJURY<br>Hour<br>a. p.m.<br>19   |  | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that I attended the deceased from <b>Feb. 18</b> , 1958, to <b>March 25</b> , 1958, that I last saw the deceased<br>alive on <b>March 25</b> , 1958, and that death occurred at <b>9:40a M.</b> from the causes and on the date stated above.<br>ACTUAL<br>SIGNATURE<br><i>S. Ralph Andrews, Jr.</i> |  | ADDRESS (Street, city or town, state)<br><b>235 E. Main Street</b> DATE SIGNED<br><b>March 25, 1958</b>         |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 22b. DATE THEREOF<br><b>Mar. 29, 1958</b>   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Elkton Cemetery</b>   |
| 22d. LOCATION (City, town, or county)<br><b>Elkton</b>   |  | (State)<br><b>Maryland</b>  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Pippin Funeral Home</b>   |  | ADDRESS<br><b>103 Locust Lane Elkton, Md.</b>   | 24a. REC'D BY REGISTRAR<br>DATE<br><b>MAR 31 '58</b>   |
|  |  | 24b. REGISTRAR'S SIGNATURE<br><i>W. L. Sauer</i>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4

may be signed by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## BUREAU V. S.

MAR 31 1953

REGELIV ED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03189

## CERTIFICATE OF DEATH

Reg. Dist. No.

3210

|   |  |  |   |   |   |  |                          |         |      |
|---|--|--|---|---|---|--|--------------------------|---------|------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Md.</b> |   | b. COUNTY<br><b>Cecil</b>  |                          |         |      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rising Sun Rural</b>   |  | c. LENGTH OF STAY IN 1b<br><b>3 Weeks</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Charlestown Rural</b>    |   | d. STREET ADDRESS  |                          |         |      |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Graybeal Nursing Home</b>   |  |  |   |   |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                          |         |      |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>Charles</b>   |  | First  | Middle  | Last  | 4. DATE<br>OF<br>DEATH<br><b>March 30</b>       | Month  | Day                      | Year    |      |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>April 24 1880</b>  | 9. AGE (In years<br>last birthday)<br><b>77</b> | IF UNDER 1 YEAR<br>yrs.<br>Months  | IF UNDER 24 HRS.<br>Days | Hours   | Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Steamship Captain</b>  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Nova Scotia</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                          |         |      |
| 13. FATHER'S NAME<br><b>Charles Rogers</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>Sara Anderson</b>   |   |   |   |  |                          |         |      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>NO</b>  |  | 16. SOCIAL SECURITY NO.<br><b>None</b>   |   | 17. INFORMANT<br><b>Mrs. Joseph Santiago</b>  |   | 204 Ridge Ave.   |                          |         |      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443X Chronic Myocarditis</b>   |  | INTERVAL BETWEEN<br>ONSET AND DEATH  |   |   |   |  |                          |         |      |
| DUE TO<br><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the <u>under-</u><br>lying cause lost.<br><br>(b) <b>Hypertension and Arteriosclerosis</b>  |  |  |   |   |   |  |                          |         |      |
| DUE TO<br><br>(c)   |  |  |   |   |   |  |                          |         |      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |   |   |  |                          |         |      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |   |  |                          |         |      |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.<br>19   |  | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town)<br>(County)  |                          | (State) |      |
| 21. I certify that I attended the deceased from <b>3-25-58</b> , 19, to <b>3-30-58</b> , 19, that I last saw the deceased<br>alive on <b>3-25-58</b> , 19, and that death occurred at <b>M</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) |  | DATE SIGNED<br><b>3-31-58</b>  |   |   |   |  |                          |         |      |
| ACTUAL<br>SIGNATURE<br><b>R. C. Anderson</b>  |  | Rising Sun, Md.  |   |   |   |  |                          |         |      |
| PHYSICIAN'S<br>NAME (Type)<br><b>R. C. Anderson</b>   |  | M.D.   |   |   |   |  |                          |         |      |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 22b. DATE THEREOF<br><b>April 2 1958</b>   |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>West Nottingham</b>  |   | 22d. LOCATION (City, town, or county)<br><b>Near Colora, Md.</b>                                     |                          |         |      |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. Earl Vipon, Rising Sun, Md.</b>   |  | ADDRESS  |   |   |   |  |                          |         |      |
|   |  | 24a. REC'D BY REGISTRAR<br>DATE <b>APR 2 '58</b>   |   |   |   | 24b. REGISTRAR'S SIGNATURE<br><b>DeLoach</b>   |                          |         |      |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
may be referred by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 3186 CERTIFICATE OF DEATH

03190

Reg. Dist. No.

|  |                            |  |                                     |
|--|----------------------------|--|-------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>CECIL</u>  |                            | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <u>MD.</u>   |                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>ELKTON</u>  |                            | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>EARLEVILLE</u>  |                                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION <u>UNION HOSPITAL</u>  |                            | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                     |
| 3. NAME OF DECEASED<br>(Type or print) <u>ROBERT BRUCE RONIG</u>   |                            | 4. DATE OF DEATH <u>MAR. 10 1958</u>   | Month Day Year                      |
| 5. SEX <u>M.</u>   | 6. COLOR OR RACE <u>W.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH <u>Mar 10 1957</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                            | 10b. KIND OF BUSINESS OR INDUSTRY <u>BABY</u>  |                                     |
| 11. BIRTHPLACE (State or foreign country) <u>ELKTON, MD.</u>   |                            | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                     |
| 13. FATHER'S NAME <u>GEORGE W. RONIG</u>   |                            | 14. MOTHER'S MAIDEN NAME <u>SARAH E. POTTER</u>  |                                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown) <u>—</u>   |                            | 16. SOCIAL SECURITY NO. <u>NONE</u>  |                                     |
| 17. INFORMANT <u>MRS. GEORGE RONIG</u>   |                            | Address <u>EARLEVILLE, MD.</u>   |                                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>INTUSSEPTION OF ILEUM</u>   |                            | INTERVAL BETWEEN ONSET AND DEATH <u>36 HOURS</u>   |                                     |
| 756.2<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>ACUTE DIVERTICULUM</u><br>(c) <u>GANGRENE OF ILEUM</u>  |                            | LIFE<br>12 HOURS   |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                            |  |                                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                            | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <u>19</u> p. m. <u></u>   |                            | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |                                     |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                            | 20f. (City or town) <u>MARL</u> (County) <u>3</u> (State) <u>PA.</u>   |                                     |
| 21. I certify that I attended the deceased from <u>MARCH 8, 1958</u> to <u>MAR 10, 1958</u> , that I last saw the deceased alive on <u>MARCH 10, 1958</u> , and that death occurred at <u>7:55 A.M.</u> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <u>EARLEVILLE, MD.</u> DATE SIGNED <u>5/10/58</u> |                            |  |                                     |
| ACTUAL SIGNATURE <u>HENRY V. DAVIS</u>   |                            |  |                                     |
| PHYSICIAN'S NAME (Type) <u>HENRY V. DAVIS</u>  |                            |  |                                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>  |                            | 22b. DATE THEREOF <u>3/12/58</u>   |                                     |
| 22c. NAME OF CEMETERY OR CREMATORIUM <u>WHITE CHAPEL GARDENS, EASTERVILLE</u>  |                            | 22d. LOCATION (City, town, or county) <u>PA.</u>   |                                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Edward Fellows, Wellington, N.J.</u>   |                            | ADDRESS <u>2065376XV6</u>  |                                     |
| 24a. REC'D BY REGISTRAR <u>MAR 14 '58</u>  |                            | 24b. REGISTRAR'S SIGNATURE <u>W. Deacon</u>  |                                     |

BUREAU Y.

8361 77 85

REGELY ED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3187

## CERTIFICATE OF DEATH

03191

Reg. Dist. No.

|  |                                    |   |   |
|--|------------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil  |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Md.<br>b. COUNTY Cecil                                    |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton   |                                    | c. LENGTH OF STAY IN 1b<br>Life   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Devine Haven Nursing Home   |                                    | 21. d. STREET ADDRESS<br>Moffitt St.  |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br>Elizabeth   | First<br>Middle<br>Russell         | 4. DATE<br>OF<br>DEATH<br>March   | Month<br>Day<br>Year<br>18<br>1958  |
| 5. SEX<br>Female   | 6. COLOR OR RACE<br>White          | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>Jan. 22, 1872   |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Housewife  |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br>at Home  | 11. BIRTHPLACE (State or foreign country)<br>Maryland   |
| 13. FATHER'S NAME<br>Windell   |                                    | 14. MOTHER'S MAIDEN NAME<br>No Info.  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No  |                                    | 16. SOCIAL SECURITY NO.<br>None   | 17. INFORMANT<br>Mrs. John Zahn   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Arteriosclerotic cardiovascular disease</i>  |                                    | INTERVAL BETWEEN<br>ONSET AND DEATH<br>unknown  |   |
| 422.1<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.<br>(b)<br>DUE TO<br>(c)   |                                    |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>Herpes zoster  |                                    | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.  | Month, Day, Year<br>19             | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that I attended the deceased from <u>Nov. 17</u> , 1956, to <u>March 18</u> , 1958, that I last saw the deceased<br>alive on <u>March 17</u> , 1968, and that death occurred at <u>9:15 a.m.</u> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br>DATE SIGNED<br>ACTUAL<br>SIGNATURE <i>S. Ralph Andrews, Jr., M.D.</i> 3/19/58 |                                    |   |   |
| PHYSICIAN'S<br>NAME (Type)<br>S. Ralph Andrews, Jr., M.D.  |                                    | Elkton, Maryland  |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   | 22b. DATE THEREOF<br>Mar. 22, 1958 | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Elkton Cemetery   | 22d. LOCATION (City, town, or county)<br>Elkton, Maryland<br>(State)  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Pippin Funeral Home  |                                    | 24a. REC'D BY REGISTRAR<br>Elkton, Md.  | 24b. REGISTRAR'S SIGNATURE<br><i>W. E. Smith</i>  |
| VS A15 (4)<br>15M 9/55   |                                    | DATE MAR 26 '58   |   |

MAR 26 1958

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 22 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 22 Film G227 4-15-58 et

03192  
96

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Pennsylvania   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Perry Point   |  | b. COUNTY<br>Pike   |   |
| c. LENGTH OF STAY IN 1b<br>4 days   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Bushkill  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Veterans Administration Hospital   |  | d. STREET ADDRESS<br>75 x -3  |   |
| e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br>ELLEN                               | Middle<br>E.  | Last<br>SANDERSON   |
| 4. DATE<br>OF<br>DEATH  | Month<br>March                               | Day<br>9  | Year<br>19 58   |
| 5. SEX<br>Female  | 6. COLOR OR RACE<br>White                    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>5-15-74   |
| 9. AGE (In years<br>last birthday)<br>83  | 10. IF UNDER 1 YEAR<br>Months<br>0           | 11. IF UNDER 24 HRS.<br>Days<br>0   | 12. IF UNDER 24 HRS.<br>Hours<br>0  |
| 13. 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Nurse   | 10b. KIND OF BUSINESS OR INDUSTRY<br>unknown | 11. BIRTHPLACE (State or foreign country)<br>Phillipsburg, N. J.  | 12. CITIZEN OF WHAT COUNTRY?<br>USA   |
| 13. FATHER'S NAME<br>James Sanderson  |  | 14. MOTHER'S MAIDEN NAME<br>Lydia Jane Lynd   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>Yes  | 16. SOCIAL SECURITY NO.<br>WW I              | 17. INFORMANT<br>unknown  | Address<br>Hospital Records, VAH, Perry Point, Md.  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hemorrhage, massive, gastro-intestinal</u> DUE TO <u>581.0</u> INTERVAL BETWEEN<br>ONSET AND DEATH <u>3-4 weeks</u><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the <u>under-</u><br><u>lying cause last.</u> (b) <u>Cirrhosis of the liver</u> DUE TO <u></u> unknown<br>(c) <u>Arteriosclerotic heart disease</u> DUE TO <u></u> unknown |  |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>Arteriosclerosis, generalized, severe - unknown</u> 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.<br>VA   | Month<br>19                                  | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State) |
| 21. I certify that I attended the deceased from <u>March 5</u> , 1958, to <u>March 9</u> , 1958, <del>and that I saw the deceased</del><br><del>on the 6th</del> , and that death occurred at <u>8:55 PM</u> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br>ACTUAL SIGNATURE <u>S. P. Lacerva</u> M.D. V.A. Hospital, Perry Point, Md. DATE SIGNED <u>3-10-58</u>  |  |   |   |
| PHYSICIAN'S<br>NAME (Type)  |  | Director, Professional Services   |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><u>Removal</u>  | 22b. DATE THEREOF<br><u>3/11/58</u>          | 22c. NAME OF CEMETERY OR CREMATORIUM<br><u>unknown Fairmount</u>  | 22d. LOCATION (City, town, or county)<br><u>Fairmount, New Jersey</u> (State)   |
| 22e. FUNERAL DIRECTOR'S SIGNATURE<br><u>Parmering &amp; Son, Havre de Grace, Md.</u>  |  | 24a. ADDRESS<br><u>Parmering &amp; Son, Havre de Grace, Md.</u>   | 24b. REC'D BY REGISTRAR<br><u>MAR 17 '58</u>  |
|   |  | 24c. REGISTRAR'S SIGNATURE<br><u>Al. Leach</u>  |   |

WISCONSIN STATE GOVERNMENT OF HAWAII - GOVERNOR'S OFFICE  
CERTIFICATE OF DEATH

BUREAU X E

MAR 17 1958

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03193

## CERTIFICATE OF DEATH

Item 21 Film 2224-2-58 et

Reg. Dist. No.

|  |                           |   |                                   |  |                                    |  |                                    |
|--|---------------------------|---|-----------------------------------|--|------------------------------------|--|------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil  |                           | 3212 MARYLAND   |                                   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland |                                    | b. COUNTY Cecil  |                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Perryville   |                           | c. LENGTH OF STAY IN lb<br>47 years   |                                   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Perryville             |                                    | d. STREET ADDRESS  |                                    |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION  |                           |   |                                   |  |                                    | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                    |
| 3. NAME OF<br>DECEASED<br>(Type or print)  |                           | First<br>Vincenzo   | Middle<br>Sellare                 | Lost   | 4. DATE<br>OF<br>DEATH<br>March 26 | Month<br>19 58   | Day<br>Year                        |
| 5. SEX<br>Male   | 6. COLOR OR RACE<br>White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>Jan. 29, 1893 | 9. AGE (In years<br>lost birthday)<br>65 yrs.  | 10. IF UNDER 1 YEAR<br>Months      | 11. IF UNDER 24 HRS.<br>Days   | 12. IF UNDER 24 HRS.<br>Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Track Foreman  |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>Penna. Railroad  |                                   | 11. BIRTHPLACE (State or foreign country)<br>Italy   |                                    | 12. CITIZEN OF WHAT COUNTRY?<br>USA Italy  |                                    |
| 13. FATHER'S NAME<br>Joseph Sellare  |                           |   |                                   | 14. MOTHER'S MAIDEN NAME<br>Unknown  |                                    |  |                                    |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)  |                           | 16. SOCIAL SECURITY NO.<br>No 717-07-5380   |                                   | 17. INFORMANT<br>Mrs. Antoinette V. Sellare, Perryville, Md.   |                                    | Address  |                                    |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o)<br>151X   |                           | DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (o), stating the under-<br>lying cause lost.<br>(b)                                  |                                   | Sarcoma of Stomach   |                                    | INTERVAL BETWEEN<br>ONSET AND DEATH<br>1 year  |                                    |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (o), stating the under-<br>lying cause lost.<br>(c)   |                           |   |                                   |  |                                    |  |                                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)  |                           |   |                                   |  |                                    |  |                                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                   |  |                                    |  |                                    |
| 20c. TIME OF INJURY<br>Hour a.m.<br>p.m.   |                           | 20d. INJURY OCCURRED<br>White Not white<br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |                                   | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                                  |                                    | 20f. (City or town)<br>(County) (State)  |                                    |
| 21. I certify that I attended the deceased from, March 5, 1957, to, March 26, 1958, that I last saw the deceased<br>alive on, March 26, 1958, and that death occurred at, 3:15 P.M., from the causes and on the date stated above. |                           |   |                                   |  |                                    |  |                                    |
| ACTUAL<br>SIGNATURE<br>Clarence H. Benson  |                           | M.D.  |                                   | ADDRESS (Street, city or town, state)<br>Port Deposit, Md.   |                                    | DATE SIGNED<br>3/27/58   |                                    |
| PHYSICIAN'S<br>NAME (Type)   |                           | Maryland  |                                   |  |                                    |  |                                    |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |                           | 22b. DATE THEREOF<br>3/29/58  |                                   | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Mt. Erin Cemetery  |                                    | 22d. LOCATION (City, town, or county)<br>Havre de Grace, Maryland<br>(State)                         |                                    |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Kee Patterson & Son, Perryville, Md.   |                           | ADDRESS   |                                   | 24a. REC'D BY REGISTRAR<br>Date MAR 31 '58   |                                    | 24b. REGISTRAR'S SIGNATURE<br>Albert   |                                    |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
may be rechecked by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with  
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## CERTIFICATE OF DEATH

10000

10000

BUREAU V. S.  
MAR 31 1953  
RECEIVED

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 18 Film 227 4-8-58 ams

03194

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                       |  |   |
|---|-----------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |                       | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Maryland  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Chesapeake City   |                       | c. LENGTH OF STAY IN 1b<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Chesapeake City   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                       | d. STREET ADDRESS  |   |
| 3. NAME OF DECEASED (Type or print)<br>Perry Henry  |                       | First<br>Middle<br>Last<br>Sewell  | 4. DATE OF DEATH<br>Month<br>March<br>Day<br>23<br>Year<br>1958 |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>C | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br>March 1, 1884                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Laborer  |                       | 10b. KIND OF BUSINESS OR INDUSTRY<br>11. BIRTHPLACE (State or foreign country)<br>Maryland   |   |
| 13. FATHER'S NAME<br>Unknown  |                       | 14. MOTHER'S MAIDEN NAME<br>Harriett Sewell  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes, give war or dates of service)  |                       | 16. SOCIAL SECURITY NO. 17. INFORMANT<br>219-20-8916 Edna G. Sewell-Chesapeake City, Md.   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Chronic Interstitial Nephritis</u><br>DUE TO<br><u>592X</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Uremia Poison</u><br>DUE TO<br>(c) |                       | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>INTERVAL BETWEEN ONSET AND DEATH<br>6 Years   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                       | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. 19<br>p. m.  |                       | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |   |
| 21. I certify that I attended the deceased from <u>September 12, 1957</u> , to <u>March 23, 1958</u> , that I last saw the deceased alive on <u>March 18, 1958</u> , and that death occurred at <u>5:13 A.M.</u> from the causes and on the date stated above.  |                       | ADDRESS (Street, city or town, state)<br>Elkton, Maryland<br>DATE SIGNED<br>3/24/58  |   |
| ACTUAL SIGNATURE<br><u>James L. Johnson</u>   |                       | PHYSICIAN'S NAME (Type)<br>James L. Johnson M. D.  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |                       | 22b. DATE THEREOF<br>3/29/58   |   |
| 22c. NAME OF CEMETERY OR CREMATORIAL<br>Bohemia Manor Cem.  |                       | 22d. LOCATION (City, town, or county)<br>(State)<br>Bohemia Manor, Md.   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>John R. Bell</u>   |                       | ADDRESS<br>909 Poplar St.  |   |
| 24a. REC'D BY REGISTRAR<br>DATE<br>3/26/58  |                       | 24b. REGISTRAR'S SIGNATURE<br><u>Pauline</u>   |   |

BY PROVINCIAL REGULATIONS THE VENUE OF THE TRIAL IS LIMITED TO THE STATE OF CALIFORNIA.

BUREAU V. 3

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 or 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3214

## CERTIFICATE OF DEATH

Reg. Dist. No. 03195

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Cecil</i>  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><i>MARYLAND</i>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Rural-Conowingo</i>  |   | c. LENGTH OF STAY IN 1b<br><i>life</i>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i></i>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Rural-Conowingo</i>  |   |
| d. STREET ADDRESS<br><i></i>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print)<br><i>Virginia Elizabeth Taylor</i>   |   | First<br><i>Virginia</i>  | Middle<br><i>Elizabeth</i>  |
| 4. DATE OF DEATH<br><i>3 - 4 - 1937</i>   | Month<br><i>3</i>                       | Day<br><i>4</i>   | Year<br><i>1937</i>   |
| 5. SEX<br><i>Female</i>   | 6. COLOR OR RACE<br><i>White</i>        | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><i>3-23-1884</i>  |
| 8. AGE (In years last birthday)<br><i>73 yrs.</i>   | 9. IF UNDER 1 YEAR<br>Months<br><i></i> | 10. IF UNDER 24 HRS.<br>Days<br><i></i>   | 11. IF UNDER 24 HRS.<br>Hours<br><i></i>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Housewife</i>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>own Home</i>  |   |
| 11. BIRTHPLACE (State or foreign country)<br><i>Cecil Co. Maryland</i>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |   |
| 13. FATHER'S NAME<br><i>Strawbridge Gerry</i>   |   | 14. MOTHER'S MAIDEN NAME<br><i>Elisabeth Virginia Fisher</i>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>No</i>  |   | 16. SOCIAL SECURITY NO.<br><i>219-01-66058</i>  |   |
| 17. INFORMANT<br><i>Horace W. Taylor Conowingo, Md.</i>   |   | Address<br><i></i>  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Cancer Tongue</i>  |   | INTERVAL BETWEEN ONSET AND DEATH<br><i>8 yrs.</i>   |   |
| DUE TO<br><i>141.9</i>  |   |   |   |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b)<br>DUE TO<br>(c)   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.<br><i>19</i>  |   | 20d. INJURY OCCURRED<br>While<br>of work <input type="checkbox"/> Not while<br>of work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><i></i> |
| 20f. (City or town)<br><i></i>  |   | (County)<br><i></i>   |   |
|   |   | (State)<br><i></i>  |   |
| 21. I certify that I attended the deceased from <i>Jene</i> , 19 <i>57</i> , to <i>Mac-C S</i> , 19 <i>58</i> , that I last saw the deceased alive on <i>3-1</i> , 19 <i>57</i> , and that death occurred at <i>1:40 P.M.</i> from the causes and on the date stated above. |   |   |   |
| ACTUAL SIGNATURE<br><i>J. B. Richardson</i>   |   | ADDRESS (Street, city or town, state)<br><i>West Nottingham, Md.</i>  |   |
| PHYSICIAN'S NAME (Type)<br><i>Yermon E. McMullen</i>  |   | DATE SIGNED<br><i>Mar. 1st 1958</i>   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>  |   | 22b. DATE THEREOF<br><i>3-8-58</i>  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>West Nottingham Cem</i>                |
| 22d. LOCATION (City, town, or county)<br><i>Colora, Maryland</i>  |   | (State)<br><i></i>  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Yermon E. McMullen</i>   |   | 23. ADDRESS<br><i>Rising Sun, Md.</i>   | 24a. REC'D BY REGISTRAR<br><i>Mar 7 '58</i>                                       |
|   |   | 24b. REGISTRAR'S SIGNATURE<br><i>Alfred Smith</i>   |   |

## CERTIFICATE OF DEATH

MATERIAL

STAGE OF DEATH  
DEATH

DEATH CERTIFICATE NO. 1234567890

DEATH CERTIFICATE NO. 1234567890

DEATH

DEATH CERTIFICATE NO. 1234567890

FBI  
BUREAU

MAR 7 1953

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3215

## CERTIFICATE OF DEATH

03196

Reg. Dist. No.

|   |  |  |  |  |   |  |                          |  |         |
|---|--|--|--|--|---|--|--------------------------|--|---------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil   |  | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Pa.  |   | b. COUNTY Chester  |                          |  |         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural - Rising Sun  |  | c. LENGTH OF STAY IN 1b<br>6 mo  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Chathan, Pa.   |   | d. STREET ADDRESS<br>Route 41  |                          |  |         |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION Graybeal Conv. Home   |  |  |  |  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>    |                          |  |         |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |  | First<br>Gurney  | Middle<br>P.   | Lost   | 4. DATE<br>OF<br>DEATH<br>March   | Month<br>12  | Day<br>1958              | Year   |         |
| 5. SEX<br>male  |  | 6. COLOR OR RACE<br>white  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>April 8, 1877  | 9. AGE (In years<br>last birthday)<br>80 yrs.                             | IF UNDER 1 YEAR<br>Months  | IF UNDER 24 HRS.<br>Days | Hours  | Min.    |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Retired Farmer                                      |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>Agricultural farm                                       |  | 11. BIRTHPLACE (State or foreign country)<br>New London, Ches. Co., Pa.  |   | 12. CITIZEN OF WHAT COUNTRY?<br>USA  |                          |  |         |
| 13. FATHER'S NAME<br>Daniel Lamont Tingley  |  |  |  | 14. MOTHER'S MAIDEN NAME<br>Emily Worrall  |   |  |                          |  |         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no or unknown)<br>no  |  | 16. SOCIAL SECURITY NO.<br>none  |  | 17. INFORMANT<br>Worrall Tingley, Chatham, Pa.   |   | Address  |                          |  |         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>540.0             |  | DUE TO<br>Gastric Hemorrhage   |  |  |   | INTERVAL BETWEEN<br>ONSET AND DEATH  |                          |  |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost. (b)   |  | DUE TO<br>Peptic Ulcer and Arteriosclerosis  |  |  |   |  |                          |  |         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)                     |  |  |  |  |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                          |  |         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER) |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |  |  |   |  |                          |  |         |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.   |  | Month<br>19  | Doy<br>19  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)<br>Rising Sun, Md.   |                          | (County)   | (State) |
| 21. I certify that I attended the deceased from   |  | 3-12-58  |  | 1958, to   |   | 3-12-58  |                          | 1958, that I last saw the deceased<br>alive on 3-12-58, 1958, and that death occurred at 8 A.M., from the causes and on the date stated above. |         |
| ACTUAL<br>SIGNATURE<br>R. G. Dodson   |  | M.D.   |  | ADDRESS<br>Rising Sun, Md.   |   | ADDRESS (Street, city or town, state)<br>Rising Sun, Md.   |                          | DATE SIGNED<br>3-12-58   |         |
| PHYSICIAN'S<br>NAME (Type)<br>R. G. Dodson, M.D.  |  |  |  |  |   |  |                          |  |         |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |  | 22b. DATE THEREOF<br>March 15, 1958  |  | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Faggs Manor Cemetery   |   | 22d. LOCATION (City, town, or county)<br>Chester County, Pa.   |                          | (State)  |         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>J. Carl Tyson   |  | ADDRESS<br>Rising Sun, Md.   |  | 24a. REC'D BY REGISTRAR<br>MAR 17 '58  |   | 24b. REGISTRAR'S SIGNATURE<br>John E. Edwards  |                          |  |         |

## CERTIFICATE OF DEATH

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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours of the death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3216

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

03197

|   |                                  |   |  |   |   |   |                                       |   |  |                             |                            |
|---|----------------------------------|---|--|---|---|---|---------------------------------------|---|--|-----------------------------|----------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>  |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Delaware</b>  |   | b. COUNTY<br><b>New Castle</b>  |                                       |   |  |                             |                            |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perry Point</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>12 yrs 4 mo 9 days</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Wilmington</b>   |   | d. STREET ADDRESS<br><b>46 x 3<br/>3 E. 3rd St.</b>   |                                       |   |  |                             |                            |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Veterans Administration Hospital</b>   |                                  |   |  |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                       |   |  |                             |                            |
| 3. NAME OF DECEASED (Type or print)<br><b>WILLARD</b>   |                                  | First   | Middle   | Last  | 4. DATE OF DEATH<br>Month<br><b>March</b>         | Day<br><b>15</b>  | Year<br><b>1958</b>                   |   |  |                             |                            |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>   | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>Nov. 4, 1894</b>   | 9. AGE (In years last birthday)<br><b>63</b> yrs. | IF UNDER 1 YEAR<br>Months<br><b>0</b>   | IF UNDER 24 HRS.<br>Hours<br><b>0</b> |   |  |                             |                            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Guard</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Wilmington, Del.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                                       |   |  |                             |                            |
| 13. FATHER'S NAME<br><b>Harry Tomlinson</b>   |                                  | 14. MOTHER'S MARRIED NAME<br><b>Anna Murray</b>   |  | Address   |   |   |                                       |   |  |                             |                            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>Yes</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>WWI</b>   |  | 17. INFORMANT   |   | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Broncho - pneumonia</b><br>DUE TO<br><b>491X</b><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b)<br>DUE TO<br>(c) |                                       | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>12 days</b>                               |  |                             |                            |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  | 20. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Chronic brain syndrome associated with CNS syphilis.</b> |   | 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.<br>20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |                                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>VA</b> | 20f. (City or town)<br><b>Wilmington</b> | (County)<br><b>Delaware</b> | (State)<br><b>Delaware</b> |
| 21. I certify that <input checked="" type="checkbox"/> attended the deceased from <b>11-6</b> , 1945, to <b>3-15</b> , 1958, <del>and that death occurred at</del><br><del>9:15 a.m. on March 15, 1958, and that death occurred at</del> <b>3:45 PM</b> from the causes and on the date stated above. |                                  | 22. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 22b. DATE THEREOF<br><b>3/19/58</b>   |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Silverbrook Cemetery</b>   |                                       | 22d. LOCATION (City, town, or county)<br><b>Wilmington, Delaware</b>                |  | (State)<br><b>Delaware</b>  |                            |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Albert J. McCay</b>  |                                  | ADDRESS<br><b>2700 Wash. St. 12th</b>   |  | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 18 '58</b>   |   | 24b. REGISTRAR'S SIGNATURE<br><b>Asst. Secy.</b>  |                                       |   |  |                             |                            |

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**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**3188 MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03198

Reg. Dist. No.

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

|  |                       |  |                               |
|--|-----------------------|--|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Cecil  |                       | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br>Md.   |                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Elkton   |                       | c. LENGTH OF STAY IN 1b<br>2 hours   |                               |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Union Hospital   |                       | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                               |
| 3. NAME OF DECEASED<br>(Type or print)<br>William  |                       | First<br>Preston   | Middle<br>Wesley              |
| 4. DATE OF DEATH<br>3 2 19 58  |                       | Last   | Month                         |
| 5. SEX<br>M  | 6. COLOR OR RACE<br>C | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                           | 8. DATE OF BIRTH<br>5-15-1942 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Student   |                       | 10b. KIND OF BUSINESS OR INDUSTRY  |                               |
| 11. BIRTHPLACE (State or foreign country)<br>Elkton, Md.   |                       | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |                               |
| 13. FATHER'S NAME<br>Herbert Evan Wesley   |                       | 14. MOTHER'S MAIDEN NAME<br>Pear Wilson  |                               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>no  |                       | 16. SOCIAL SECURITY NO.<br>none  |                               |
| 17. INFORMANT<br>Pearl Wesley, Cecilton, Md.   |                       | Address  |                               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |                       |  |                               |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Gunshot wound of head</u> INTERVAL BETWEEN ONSET AND DEATH  |                       |  |                               |
| DUE TO<br>Condition, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)  |                       |  |                               |
| DUE TO<br>(c)  |                       |  |                               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                       |  |                               |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                       |  |                               |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                       | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>Shot by another boy  |                               |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour <del>10:00</del><br>11:10 p.m.   |                       | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>   |                               |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>Building   |                       | 20f. (City or town)<br>(County) (State)<br>Cecil Maryland  |                               |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined cause <input type="checkbox"/> |                       |  |                               |
| ACTUAL SIGNATURE<br>Russell S. Fisher  |                       | DATE SIGNED<br>3/3/58  |                               |
| EXAMINER'S NAME (Type)<br>Russell S. Fisher, M.D.  |                       | M.D. CHIEF MEDICAL EXAMINER <input checked="" type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |                               |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  |                       | 22b. DATE THEREOF<br>3/6/58  |                               |
| 22c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br>Griffin Cemetery<br>909 Poplar St.   |                       | 22d. LOCATION (City, town, or county)<br>Cedar Hill, Md.   |                               |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>Elmer Bell   |                       | 24a. REC'D BY REGISTRAR<br>DATE MAR 5 '58  |                               |
|  |                       | 24b. REGISTRAR'S SIGNATURE<br>John Edwards   |                               |

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U. S. DEPARTMENT OF JUSTICE

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U. S. DEPARTMENT OF JUSTICE

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending", in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
3217 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03199

Reg. Dist. No.

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perryville R.D.</b>   |  | b. COUNTY<br><b>Cecil</b>  |  |
| c. LENGTH OF STAY IN 1b<br><b>20 yrs.</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perryville</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Old Charlestown Gravel Bank Bank</b>  |  | d. STREET ADDRESS<br><b>Front St and Elm</b>   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>E. Grady</b>  |  | 4. DATE OF DEATH<br>Month Day Year<br><b>3 15 1958</b>   |  |
| 5. SEX<br><b>M</b>   |  | 6. COLOR OR RACE<br>7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> b. DATE OF BIRTH<br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/><br><b>1-28-1898</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Attended V.A. Hosp.</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>V.A. Hospital</b>  |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Georgia</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |
| 13. FATHER'S NAME<br><b>Mac Williams</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Sara Rebecca All</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>yes</b>  |  | 16. SOCIAL SECURITY NO.<br><b>217-18-6440</b>  |  |
| 17. INFORMANT<br><b>Mrs. Bessie Williams, Perryville, Md.</b>  |  | Address  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Penetrating bullet wound in left side of forehead</b><br>DUE TO<br>976X<br>Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause first. (b) <b>with loss of brain tissue</b><br>DUE TO<br>(c)  |  |  |  |
| INTERVAL BETWEEN<br>ONSET AND DEATH  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |  |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Shot self with 32 caliber revolver</b>  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour<br>2 p.m. <b>3 15 1958</b>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Gravel Bank</b> |  |
| 20f. (City or town)<br><b>Perryville R.D. Cecil</b>  |  | (County) <b>Md.</b>  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |  |
| ACTUAL SIGNATURE<br><b>R.C. Dodson</b>   |  | DATE SIGNED<br><b>3-17-58</b>  |  |
| EXAMINER'S NAME (Type)<br><b>R.C. Dodson</b>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/>  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 22b. DATE THEREOF<br><b>3-20-1958</b>  |  |
| 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Principio Cemetery</b>  |  | 22d. LOCATION (City, town, or county)<br><b>Principio Furnace, Md.</b>   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Lee Patterson, Jr.</b>  |  | 24a. REC'D BY REGISTRAR<br>DATE<br><b>MAR 19 '58</b>   |  |
| ADDRESS<br><b>Perryville, Md.</b>  |  | 24b. REGISTRAR'S SIGNATURE<br><b>Lee Patterson, Jr.</b>  |  |

BY FEDERAL BUREAU OF INVESTIGATION - UNITED STATES DEPARTMENT OF JUSTICE

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## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3189

## CERTIFICATE OF DEATH

Reg. Dist. No. 03200

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be referred by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 24 hours after death.

Page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the funeral director.

|   |  |  |  |  |  |  |                                       |  |
|---|--|--|--|--|--|--|---------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>CECIL</u>   |  | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <u>MD.</u> |  | b. COUNTY <u>CECIL</u>   |                                       |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>ELERTON</u>  |  | c. LENGTH OF STAY IN 1b  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>CECILTON</u>          |  | d. STREET ADDRESS  |                                       |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION <u>UNION HOSPITAL</u>   |  |  |  |  |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                       |  |
| 3. NAME OF<br>DECEASED<br>(Type or print) <u>WALTER</u>   |  | First  | Middle   | Last   | 4. DATE<br>OF<br>DEATH <u>MARCH</u>                  | Month  | Day                                   | Year   |
| 5. SEX <u>M.</u>  |  | 6. COLOR OR RACE <u>Col.</u>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>unknown</u>  | 9. AGE (In years<br>last birthday)<br>yrs. <u>75</u> | 10. IF UNDER 1 YEAR<br>Months <u>0</u>   | 11. IF UNDER 24 HRS.<br>Days <u>0</u> | 12. IF UNDER 24 HRS.<br>Hours <u>0</u> Min. <u>0</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>FARM LABOR</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>LABORER</u>   |  | 11. BIRTHPLACE (State or foreign country)<br><u>ND.</u>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |                                       |  |
| 13. FATHER'S NAME <u>unknown</u>  |  | 14. MOTHER'S MAIDEN NAME <u>LIZZIE BROWN</u>   |  |  |  |  |                                       |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO. <u>none</u>  |  | 17. INFORMANT, <u>HENRIETTA WILMER</u>   |  | Address <u>CECILTON, MD.</u>   |                                       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteria</u>   |  |  |  |  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><u>24 days</u>  |                                       |  |
| 420.0<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last. (b) <u>Arteriosclerotic Heart Disease</u>  |  | DUE TO<br><u>Generalized Arteriosclerosis</u>  |  |  |  | 5 yrs.   |                                       |  |
|   |  | DUE TO<br>(c) <u>Generalized Arteriosclerosis</u>  |  |  |  | ?  |                                       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |  |  |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                       |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |  |                                       |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <u>19</u>  |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                                    |  | 20f. (City or town) <u>North East, Md.</u>   |                                       | (County) <u>—</u> (State) <u>—</u>                   |
| 21. I certify that I attended the deceased from <u>2/19</u> , 1958, to <u>3/20</u> , 1958, that I last saw the deceased<br>alive on <u>19 March</u> , 1958, and that death occurred at <u>9:30 A.M.</u> from the causes and on the date stated above. |  |  |  |  |  | ADDRESS (Street, city or town, state) <u>North East, Md.</u>   |                                       | DATE SIGNED <u>21 March '58</u>                      |
| ACTUAL<br>SIGNATURE <u>Klaus H. Huchner</u>   |  | M.D.   |  |  |  |  |                                       |  |
| PHYSICIAN'S<br>NAME (Type) <u>Klaus H. Huchner M.D.</u>   |  |  |  |  |  |  |                                       |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify) <u>BURIAL</u>  |  | 22b. DATE THEREOF <u>3/24/58</u>   |  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><u>CECILTON Col. CEM.</u>  |  | 22d. LOCATION (City, town, or county) <u>CECILTON</u>  |                                       | (State) <u>MD.</u>                                   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Edward Fellows</u>  |  | ADDRESS <u>Mellington, Md.</u>   |  | 24a. REC'D BY REGISTRAR <u>1422</u>  |  | 24b. REGISTRAR'S SIGNATURE <u>DeLoach</u>  |                                       | DATE <u>158</u>                                      |

## CERTIFICATE OF DEATH

BUREAU V.  
REGELIVE

APR 2 1959

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the certificate should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item#9-FilmG227-1/10/58-mb

03201

3218

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |  |  |   |   |  |
|--|--|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Cecil</i>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>md</i> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Cecilton</i>  |  | c. LENGTH OF STAY IN 1b<br><i>life</i>   |   | b. COUNTY<br><i>Cecil</i>   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Cecilton</i>   |  | e. STREET ADDRESS<br><i>Cecilton</i>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Cecilton</i> |  |
| d. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |   |   |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><i>ELLA</i>   |  | First<br><i>ELLA</i>   | Middle<br><i></i>   | Last<br><i>WILSON</i>   | 4. DATE<br>OF<br>DEATH<br><i>March 29 1958</i>           |
| 5. SEX<br><i>Female</i>  |  | 6. COLOR OR RACE<br><i>White</i>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><i>Jan 10 1879</i>  | 8. AGE (In years<br>last birthday)<br><i>79 yrs.</i>     |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><i>Housework</i>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>own home</i>   |   | 11. BIRTHPLACE (State or foreign country)<br><i>Md.</i>   | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>               |
| 13. FATHER'S NAME<br><i>William Harris</i>   |  | 14. MOTHER'S MAIDEN NAME<br><i>Unknown</i>   |   | 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>no</i>                  |  |
| 16. SOCIAL SECURITY NO.<br><i></i>   |  | 17. INFORMANT<br><i>Arnetta Brown 616 Grappa Place Wilton</i>  |   | Address   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>332X</i>  |  | Cerebral Thrombosis  |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>1 day</i>   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br><i></i>   |  | (b)  | Cerebral Atherosclerosis  | year  |  |
| DUE TO<br><i></i>  |  | (c)  |   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)                   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. 19 p. m.  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town)<br><i>Cecilton</i>  | (County) (State)<br><i>W. Md.</i>                        |
| 21. I certify that I attended the deceased from <i>Jan 4 1958</i> to <i>Mar 29 1958</i> , that I last saw the deceased alive on <i>Mar 29 1958</i> , and that death occurred at <i>1/2 M</i> , from the causes and on the date stated above. |  |  |   |   |  |
| ACTUAL<br>SIGNATURE<br><i>Wallace Oberstein</i>  |  | ADDRESS (Street, city or town, state)<br><i>Cecilton, Md.</i>  |   | DATE SIGNED<br><i>1 April 58</i>  |  |
| PHYSICIAN'S<br>NAME (Type)   |  |  |   |   |  |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  |  | 22b. DATE THEREOF<br><i>4/2/58</i>   | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>Cecilton Cem.</i>  |   | 22d. LOCATION (City, town, or county)<br><i>Cecilton</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Edward Waller Wellington</i>  |  | ADDRESS<br><i>W. Md.</i>   | 24a. REC'D BY REGISTRAR<br>DATE <i>APR 7 '58</i>  |   | 24b. REGISTRAR'S SIGNATURE<br><i>W. M. Edwards</i>       |

## CERTIFICATE OF DEATH

MURKIN

APR 10 1958

BUREAU V. S.

APR 7 1958

RECEIVED

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03202

Reg. Dist. No. 96

3219

|   |                                  |  |  |
|---|----------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Cecil</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Baltimore</b>                               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Perry Point</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>10 yrs 7 mos 1 day</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Veterans Administration Hospital</b>   |                                  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Baltimore</b> 3V01-4  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Milton (Milt) WINNER</b>   |                                  | First<br><b>Milton</b>   | Middle<br><b>(Milt)</b>  |
| Last<br><b>WINNER</b>   |                                  | 4. DATE OF DEATH<br><b>March 29, 1958</b>  | Month<br>Day<br>Year   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                   | 8. DATE OF BIRTH<br><b>3-23-14</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Storekeeper</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Not ascertainable</b>  |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Baltimore, Md.</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |
| 13. FATHER'S NAME<br><b>Samuel Winner</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Fannie Mazer</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>WW II</b>  |  |
| 17. INFORMANT<br><b>Not ascertainable Hospital Records, VAH, Perry Point, Md.</b>   |                                  | Address  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Coronary Thrombosis</b>   |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Immediate</b>   |  |
| 420.1<br>DUE TO<br><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br><br>DUE TO<br>(c)   |                                  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.<br>19   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> |                                  | DATE SIGNED<br><b>3-30-58</b>  |  |
| ACTUAL SIGNATURE<br><b>R.C. DODSON</b>  |                                  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  |
| EXAMINER'S NAME (Type)<br><b>R.C. DODSON</b>  |                                  | 22a. BURIAL, CREMATION OR REMOVAL (Specify)<br><b>Burial</b> 4-1-58  |  |
| 22b. DATE THEREOF<br><b>4-1-58</b>  |                                  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><b>Mt Carmel</b>   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Jack Lewis Jr 2100 Eastern Avenue</b>  |                                  | 22d. LOCATION (City, town, or county)<br><b>Baltimore Md</b>   |  |
| ADDRESS<br><b>2100 Eastern Avenue</b>   |                                  | 24a. REC'D BY REGISTRAR<br>DATE <b>1 '58</b>   |  |
|   |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Aut. 1 '58</b>  |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your information. To FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

# BUREAU Y.

APR 2 1953

REGELIVE